



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

February 09, 2017

PARTIES OF RECORD

RE: Case No. **2017-00064**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

RECEIVED

COMMONWEALTH OF KENTUCKY

FEB 6 2017

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

Public Service  
Commission

IN THE MATTER OF:

<b>FILED</b>
<b>FEB 06 2017</b>
) PUBLIC SERVICE
) COMMISSION
) Case No. 2017 - 00064
)
)

THE APPLICATION OF THE ADAIR COUNTY  
WATER DISTRICT FOR THE ISSUANCE OF A  
CERTIFICATE OF PUBLIC CONVENIENCE AND  
NECESSITY TO CONSTRUCT A WATER SYSTEM  
IMPROVEMENTS PROJECT PURSUANT TO THE  
PROVISIONS OF KRS 278.020 AND 807 KAR 5:001

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APPLICATION

The Applicant, Adair County Water District, d/b/a Columbia/Adair Utilities District (the "District"), files this Application pursuant to KRS 278.020(1) and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") granting the District a Certificate of Public Convenience and Necessity to construct a water system improvements project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Adair County, which Order is on file in the County Court Order Books in the office of the Clerk of Adair County, Kentucky. The District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to the District are incorporated in this

\*Deron S Byrne, P.E.  
Monarch Engineering, Inc.  
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\*Lenny Stone  
General Manager  
Adair County Water District  
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Columbia, KY 42728

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P. O. Box 567  
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\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202