

PEAKS MILL WATER DISTRICT

Church Quarles, Chairman

7165 U.S.127 North
Frankfort, Kentucky 40601

(502) 227-5740

December 15, 2016

Case No. 2017-00040

Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

re: Tariff Revisions

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric & Water Plant Board has been granted an increase which will take effect on November 12, 2016.

- The following documents are enclosed:
- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Resolution
- Exhibit E. Supplier's Tariff Sheet

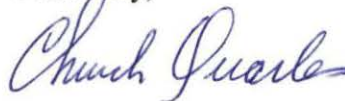
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JAN 12 2017

PUBLIC SERVICE
COMMISSION

If you have any questions, please contact Warner Broughman at (859) 271-1778 or wabiii@prodigy.net, as he is handling this matter.

Yours truly,



Church Quarles,
Board Chairman
cqeq@copper.net

CQ:pac

cc: Warner Broughman, III, Engineer

Enclosures

FOR Entire Service Area

P.S.C. KY. NO. 1

The Electric and Water Plant Board
of the City of Frankfort, Kentucky
(NAME OF UTILITY)

1st Revised SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Original SHEET NO. 1

RATES & CHARGES

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB for resale.

AVAILABILITY OF SERVICE: To all water districts.

RATE: Year 1 (November 12, 2014 – October 31, 2015) - \$2.25 per 1,000 gallons
Year 2 (November 1, 2015 – October 31, 2016) - \$2.35 per 1,000 gallons
Year 3 (November 1, 2016 – October 31, 2017) - \$2.45 per 1,000 gallons
On and After November 1, 2017 - \$2.55 per 1,000 gallons

CONDITIONS OF SERVICE: Pursuant to contract.

NOTE: As of November 12, 2014, this tariff sheet cancels and replaces all other tariff sheets on file containing general rates applicable to wholesale water districts and implements the general rates established herein. FPB's tariff sheet containing charges for the Kentucky River Authority withdrawal fee on file with the Commission shall remain in full force and effect.

DATE OF ISSUE: October 10, 2014
MONTH / DATE / YEAR
DATE EFFECTIVE: November 12, 2014
MONTH / DATE / YEAR
ISSUED BY: Archie Bannister
SIGNATURE OF OFFICER
TITLE: General Manager
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE
NO. 2014-00254 DATED: November 12, 2014, December 3, 2014

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE 11/12/2014
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

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PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

JAN 12 2017

PUBLIC SERVICE
COMMISSION

Name of Utility	PEAKS MILL WATER DISTRICT	
Date	NOVEMBER 2016	
Address	7165 U.S. 127 NORTH	
City, State, Zip	FRANKFORT, KY	40601
Telephone Number	(502) 227-5740	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
FEWPB	2.25	2.45
KENTUCKY-AMERICAN	N/A	N/A

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	NOVEMBER 2015	through	OCTOBER 2016
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

EXHIBIT A

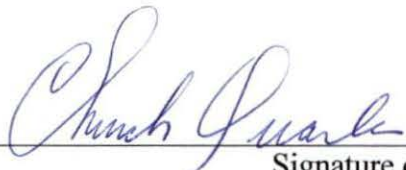
Supplier(s)	Gallons Purchased during 12 month period
FRANKFORT PLANT BOARD	93,163,000
KENTUCKY AMERICAN	449,548
TOTAL PURCHASES	93,612,548
4. Total gallons sold for the 12 month period	47,461,200
5. Increased water cost	\$18,632.60
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.	
6. Purchased water adjustment factor	\$0.39
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	
Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.	
7. Proposed effective date	FEBRUARY 1, 2017
 Signature of Utility Officer	
CHAIRMAN	
Title	

EXHIBIT A

NOTICE TO THE PUBLIC OF UTILITY RATE CHANGE

Peaks Mill Water District

Due to an increase from its supplier, Peaks Mill Water District ("Peaks Mill") has asked for approval from the Public Service Commission to adjust its rates for water service rendered on and after February 1, 2017.

		<u>Monthly Rates</u>			
		<u>2/1/2017</u>			
		<u>Prior Rates</u>	<u>New Rates</u>	<u>\$ Change</u>	<u>% Change</u>
First	2,000 Gallons (Minimum Bill)	\$27.00	\$27.78	.78	2.8% Increase
Next	3,000 Gallons (per 1,000 gallons)	\$ 9.19	\$ 9.58	.39	4.1% Increase
Next	5,000 Gallons (per 1,000 gallons)	\$ 7.97	\$ 8.36	.39	4.7% Increase
Over	10,000 Gallons (per 1,000 gallons)	\$ 6.75	\$ 7.14	.39	5.5% Increase

The monthly bill for an average customer using 5,000 gallons of water each month will increase \$2.00 (or 3.8%) from \$52.57 to \$54.57.

A person may examine this application at Peaks Mill's office located at 7165 U.S. 127 North in Frankfort, Kentucky.

A person may also examine this application at the Public Service Commission, located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

EXHIBIT B

Form for filing Rate Schedules

For Northeastern Franklin County
Community, Town or City

P.S.C. KY. No. 2017-
9th REVISED SHEET NO. 1

CANCELLING P.S.C. KY NO. 2014-000254

PEAKS MILL WATER DISTRICT

7165 U.S. 127 North
Frankfort, KY 40601

RATES AND CHARGES

RATE PER UNIT

Applicable: **Entire Area Served**
Available: **To All Customers Served by the Water District**

Rates:

First	2,000 Gallons	\$ 27.78 Minimum Bill
Next	3,000 Gallons	\$ 9.58 Per 1,000 Gallons
Next	5,000 Gallons	\$ 8.36 Per 1,000 Gallons
All Over	10,000 Gallons	\$ 7.14 Per 1,000 Gallons

Date of Issue November 7, 2016 Date Effective February 1, 2017

Issued by *Church Quarles* Title Chairman
Church Quarles

Issued by authority of an Order of the Public Service Commission of Kentucky in
Case No. 2017- dated .

EXHIBIT C

RESOLUTION

RESOLUTION OF THE Peaks Mill Water District, AUTHORIZING THE IMPLEMENTATION OF NEW RATES, SUBMITTING NEW RATES TO THE PUBLIC SERVICE COMMISSION AND AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the Frankfort Electric and Water Plant Board has raised the wholesale cost of water and

WHEREAS, the Public Service Commission has approved the rate increase; and

WHEREAS, the District desires to adjust its rates to its customers to reflect the wholesale rate increase.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Peaks Mill Water District as follows:

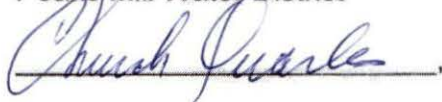
SECTION 1. That the District hereby accepts the rate awarded by the Public Service Commission and approves the raising of rates by a like amount to its customers..

SECTION 2. That Church Quarles is hereby authorized, directed and empowered by the District to execute the necessary documents, and to otherwise act on behalf of the District to implement the changed rates.

SECTION 3. This Resolution shall take effect immediately upon passage.

ADOPTED on November 7, 2016.

Peaks Mill Water District



Title: Chairman

ATTESTED:



Title: Secretary

EXHIBIT D