## RECEIVED

### COMMONWEALTH OF KENTUCKY

### BEFORE THE PUBLIC SERVICE COMMISSION

FEB 21 2017 PUBLIC SERVICE

COMMISSION

In the Matter of:

# THE FILING OF SPECIAL INDUSTRIAL)CASE NO.CONTRACTS BY ATMOS ENERGY CORPORATION)2017-00035

### ATTORNEY GENERAL'S WRITTEN STATEMENT

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to 807 KAR 5:001 § 8 (9) provides notice that he waives any right to service of Commission orders via U.S. Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR ATTORNEY GENERAL

KENT A. CHANDLER REBECCA W. GOODMAN ASSISTANT ATTORNEYS GENERAL 700 CAPITOL AVE., SUITE 20 FRANKFORT KY 40601-8204 (502) 696-5456 FAX: (502) 573-1005 Kent.Chandler@ky.gov Rebecca.Goodman@ky.gov

### Certificate of Service and Filing

Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Dr. Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Mark R. Hutchinson Wilson, Hutchinson & Littlepage 611 Frederica Street Owensboro, KY 42303

Mark A. Martin Atmos Energy Corporation 3275 Highland Pointe Dr. Owensboro, KY 42303

John N. Hughes 124 West Todd Street Frankfort, KY 40601

This 21<sup>st</sup> day of February, 2017

Assistant Attorney General