

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ALLEGED FAILURE OF MARSHALL COUNTY)
ENVIRONMENTAL SERVICES, LLC TO FILE) CASE NO. 2017-00032
REQUIRED REPORTS)

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the evidentiary hearing conducted on August 23, 2017 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the evidentiary hearing conducted on August 23, 2017.

A copy of this Notice, the certification of the digital video record, and hearing log have been electronically served upon all persons listed at the end of this Notice. Parties desiring to view the digital video recording of the hearing may do so at http://www.psc.ky.gov/av_broadcast/2017-00032/2017-00032_23Aug17_Inter.aspx.

Parties wishing an annotated digital video recording may submit a written request by electronic mail to pscfilings@ky.gov. A minimal fee will be assessed for a copy of this recording.

Done at Frankfort, Kentucky, this 23rd day of August 2017.

A handwritten signature in cursive script that reads "John S. Lyons". The signature is written in black ink and is positioned above a horizontal line.

John S. Lyons
Acting Executive Director
Public Service Commission of Kentucky

Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601

Marshall County Environmental Services, LLC
P. O. Box 431
Benton, KY 42025

Marshall County Environmental Serv
Marshall County Environmental Services, LLC
P. O. Box 431
Benton, KY 42025

William C Adams, III
291 Main St.
PO Box 1419
Murray, KENTUCKY 42071

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:


ALLEGED FAILURE OF MARSHALL COUNTY)	CASE NO.
ENVIRONMENTAL SERVICES, LLC TO FILE)	2017-00032
REQUIRED REPORTS)	

CERTIFICATE

I, Pamela Hughes, hereby certify that:

1. The attached DVD contains a digital recording of the Hearing conducted in the above-styled proceeding on August 23, 2017. The Hearing Log and Witness Log is included with the recording on August 23, 2017.
2. I am responsible for the preparation of the digital recording.
3. The digital recording accurately and correctly depicts the Hearing of August 23, 2017.
4. The "Hearing Log," attached to this Certificate, accurately and correctly states the events that occurred at the Hearing of August 23, 2017, and the time at which each occurred.

Signed this 23rd day of August, 2017.


Pamela Hughes, Notary Public
State at Large
My Commission Expires: April 22, 2019



Judge: Bob Cicero; Talina Mathews; Michael Schmitt

Witness: Jeff Cline

Clerk: Pam Hughes

Date:	Type:	Location:	Department:
8/23/2017	Show Cause Hearing	Hearing Room 1	Hearing Room 1 (HR 1)

Event Time	Log Event
8:09:07 AM	Session Started
8:09:09 AM	Session Paused
8:59:29 AM	Session Resumed
8:59:31 AM	Chairman Schmitt introduction of Commissioners Note: Hughes, Pam Vice Chairman Cicero and Commissioner Mathews
8:59:47 AM	2017-00032 Marshall County Environmental Services, LLC Note: Hughes, Pam Regarding violations against Marshall County Environmental Services, LLC.
9:01:48 AM	Atty Jack Hughes for Marshall County Environmental Services, LLC
9:01:59 AM	Atty Jeb Pinney for PSC
9:02:12 AM	No outstanding motions
9:02:32 AM	Atty Hughes asks about deposition of Michelle Artis Note: Hughes, Pam Atty Pinney states that the Commission received an electronic copy but the paper copy will be filed into the record when it is received.
9:02:59 AM	Atty Pinney - PSC - calls Jeff Cline to the stand Note: Hughes, Pam Is sworn in by Chairman Schmitt
9:03:29 AM	Atty Pinney-PSC-direct exam of Witness Cline Note: Hughes, Pam Witness states he filed testimony into the record and there are no changes to his testimony. Procedures Development Coordinator at the PSC.
9:04:14 AM	Witness Cline excused
9:04:25 AM	Chairman Schmitt asks for any other issues Note: Hughes, Pam No other issues and Atty Hughes does not want to file a brief.
9:04:48 AM	Adjourned
9:04:57 AM	Session Paused
9:10:29 AM	Session Ended

*Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601

*Marshall County Environmental Services, LLC
P. O. Box 431
Benton, KY 42025

*Marshall County Environmental Servic
Marshall County Environmental Services, LLC
P. O. Box 431
Benton, KY 42025

*William C Adams, III
291 Main St.
PO Box 1419
Murray, KENTUCKY 42071