

RICHARDSON GARDNER & ALEXANDER

ATTORNEYS-AT-LAW
117 EAST WASHINGTON STREET
GLASGOW, KENTUCKY 42141-2696
writer's e-mail: wlg@rgba-law.com

BOBBY H. RICHARDSON
WOODFORD L. GARDNER, JR.
T. RICHARD ALEXANDER II

(270) 651-8884
(270) 651-2116
FAX (270) 651-3662

February 15, 2017

Ms. Talina R. Mathews, Ph.D.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

RECEIVED

FEB 22 2017

Public Service
Commission

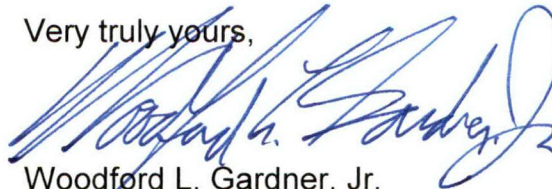
Re: Case No. 2017-00011

Dear Dr. Mathews;

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the April 18, 2017, public hearing on our fuel adjustment clause from November 1, 2014, through October 31, 2016. Publication will be made in our trade magazine, Kentucky Living, which is mailed to our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than April 17, 2017.

Very truly yours,



Woodford L. Gardner, Jr.
Attorney for Farmers RECC

Enclosure

F:\Clients\F\Farmers RECC\Mathews, Talina ltr.02.15.17.wpd

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

FEB 22 2017

Public Service
Commission

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE OF)	
FARMERS RURAL ELECTRIC COOPERATIVE)	CASE NO 2017-00011
CORPORATION FROM NOVEMBER 1, 2014)	
THROUGH OCTOBER 31, 2016)	

AFFIDAVIT

The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of his knowledge, for the period between November 1, 2014 and October 31, 2016, Farmers Rural Electric Cooperative Corporation operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that Farmers Rural Electric Cooperative Corporation received inquiries as to the level of rates during the review period, responded to each inquiry and answered questions in a satisfactory manner during said period.

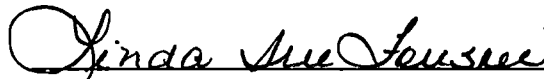
Witness my hand this 10th day of February, 2017.



William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY)
)
 COUNTY OF BARREN)

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 10th day of February 2017.



Notary Public

ID: 446566

My Commission Expires: 07-30-2019