## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF ADAIR COUNTY WATER	)	
DISTRICT FOR THE ISSUANCE OF A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	CASE NO.
NECESSITY TO CONSTRUCT A WATER SYSTEM	)	2017-00372
IMPROVEMENTS PROJECT PURSUANT TO THE	)	
PROVISIONS OF KRS 278.020 AND 807 KAR	)	
5:001	)	

## COMMISSION STAFF'S NOTICE OF TELEPHONIC INFORMAL CONFERENCE

Commission Staff hereby gives notice that a telephonic informal conference will be held on Wednesday, October 18, 2017, at 1:30 p.m. Eastern Daylight Time (12:30 p.m. Central Daylight Time), at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the informal conference is to discuss issues related to Adair County Water District's Application with regard to how it plans to fund the proposed project, particularly whether there are sufficient funds remaining from the \$4,000,000 loan from the Kentucky Infrastructure Authority that the Commission approved in Case No. 2014-00020.¹ Commission Staff will contact all parties by electronic mail or telephone to provide the details for joining the conference call.

<sup>&</sup>lt;sup>1</sup> Case No. 2014-00020, Application of Adair County Water District for a Certificate of Public Convenience and Necessity to Construct a Water Improvements Project and Issue Securities in the Approximate Amount of \$1,085,000 to Finance Said Project Pursuant to KRS 278.020 and 278.300. (Ky. PSC Mar. 4, 2014).

Duven R. Punson

Gwen R. Pinson Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED OCT 1 0 2017

cc: Parties of Record

\*William Harris Chairman Adair County Water District 109 Grant Lane P. O. Box 567 Columbia, KY 42728

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\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202