## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**APPLICATION OF KENTUCKY RSA NO. 3** CELLULAR GENERAL PARTNERSHIP FOR APPROVAL TO CONSTRUCT AND OPERATE A NEW CELL FACILITY TO PROVIDE CELLULAR RADIO SERVICE (STEPHENSPORT) IN RURAL SERVICE AREA NO. 3 (BRECKINRIDGE COUNTY) OF THE COMMONWEALTH OF KENTUCKY

CASE NO. 2017-00143

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference ("IC") will be held on Monday, February 5, 2018, at 2:00 p.m. Eastern Standard Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the IC is to discuss any substantive and procedural issues related to this case.

wer R. Punson

Gwen R. Pinson **Executive Director Public Service Commission** P.O. Box 615 Frankfort, KY 40602

DATED JAN 3 1 2018

cc: Parties of Record

\*Kentucky RSA #3 Cellular General Partnership, 2902 Ring Road P. O. Box 5012 Elizabethtown, KY 42701

\*Felix Sharpe Dinsmore & Shohl, LLP 101 South Fifth Street Suite 2500 Louisville, KENTUCKY 40202

\*Honorable John E Selent Attorney at Law Dinsmore & Shohl, LLP 101 South Fifth Street Suite 2500 Louisville, KENTUCKY 40202