

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ALLEGED FAILURE OF MARSHALL COUNTY)	CASE NO.
ENVIRONMENTAL SERVICES, LLC TO FILE)	2017-00032
REQUIRED REPORTS)	

ORDER

The Commission, by an Order dated February 7, 2017, directed Marshall County Environmental Services, LLC ("Marshall County Environmental") to appear on March 28, 2017, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of showing cause why it should not be subjected to the penalties of KRS 278.990 for its failure to comply with KRS 278.140 and 278.230(3).

On March 24, 2017, Marshall County Environmental, by counsel, filed with the Commission a motion requesting that the Commission continue the hearing scheduled for March 28, 2017. As grounds for its motion, Marshall County Environmental states that the representative for Marshall County Environmental who would appear before the Commission to respond to the February 7, 2017 Order has a medical condition that may require surgery. Marshall County Environmental states that the representative had a medical appointment scheduled for March 27, 2017, the result of which may require surgery, causing her to miss the hearing. Marshall County Environmental asserts that because of the representative's health condition and the uncertainty of the need for additional medical treatment, the March 28, 2017 hearing should be rescheduled.

The Commission finds that Marshall County Environmental has provided sufficient grounds to support its motion and that the motion should be granted. The Commission further finds that Marshall County Environmental should inform the Commission on or before May 1, 2017, of the condition of the Marshall County Environmental representative and her ability to appear before the Commission.

IT IS THEREFORE ORDERED that:

1. Marshall County Environmental's March 24, 2017, motion is granted.
2. The hearing scheduled for March 28, 2017, is continued generally, and
3. On or before May 1, 2017, Marshall County Environmental shall inform the Commission, in writing, of the condition of the Marshall County Environmental representative and her ability to appear before the Commission.

By the Commission



ATTEST:


Executive Director

*Honorable John N Hughes
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