

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

December 22, 2016

PARTIES OF RECORD

RE: Case No. **2016-00441**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/tw

SOUTH ANDERSON WATER DISTRICT

P. O. BOX 17, 142 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
502-839-6919

RECEIVED

December 15, 2016

DEC 20 2016

Public Service
Commission

Commonwealth of Kentucky
Public Service Commission
Tariff Review Branch
P. O. Box 615
Frankfort, Kentucky 40601

FILED

DEC 20 2016

PUBLIC SERVICE
COMMISSION

RE: Purchase Water Adjustment Request

Dear Sirs:

Transmitted herewith are the original and 10 copies of a request to adjust the District's rates to cover the recent rate increase imposed by the Frankfort Plant Board. Also attached is a revised RATES AND CHARGES tariff sheet issued by the chair.

2016-441

If there are any questions please contact either the District or our engineer, Ken Taylor with Kenvirons, Inc. at 502 695 4357.

Sincerely,



Eddie Stevens
Chairman

Attachments

cc: North Mercer Water District

*South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

*Eddie Stevens
Chairman
South Anderson Water District
P. O. Box 17
Lawrenceburg, KY 40342