



Matthew G. Bevin
Governor

Michael J. Schmitt
Chairman

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Robert Cicero
Vice Chairman

Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Daniel E. Logsdon Jr.
Commissioner

December 22, 2016

PARTIES OF RECORD

RE: Case No. **2016-00440**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 13, 2016

RECEIVED

DEC 20 2016

Public Service
Commission

FILED

DEC 20 2016

PUBLIC SERVICE
COMMISSION

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Kentucky Rural Water Association held a training session at the US Army National Guard Armory in Morehead, Kentucky, on December 7-8, 2016. Three Commissioners from Western Mason Co. Water District attended this session: Pam Carpenter (12 hrs.), Jerry Fields (12 hrs.), and Larry Redden (12 hrs.).

2016-440

Please find enclosed a training summary/timed agenda for this class. A description of each topic and speaker information is included. Prior approval was received from the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the letter indicating their two-year approval of this session is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to 12 hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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