

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

December 28, 2016

PARTIES OF RECORD

RE: Case No. **2016-00439**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

December 14, 2016

FILED

DEC 20 2016

**PUBLIC SERVICE
COMMISSION**

RECEIVED

DEC 20 2016

Public Service
Commission

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Case No. 2016-00439

Kentucky Rural Water Association will host its 2017 Management Conference on February 15-16, 2017, at the Sloan Convention Center in Bowling Green, Kentucky. Please find enclosed a training summary which includes a timed agenda describing each session and speaker biographies.

These sessions will offer six (6) hours each day with a maximum of twelve hours of continuing education credit for water district commissioners. Approval for continuing education credit for operators has been requested from the Kentucky Board of Water Treatment and Water Distribution System Operators. A copy of that application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424