

Matthew G. Bevin  
Governor

Charles G. Snavey  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

December 16, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00430**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

**FILED**  
**DEC 09 2016**  
 PUBLIC SERVICE  
 COMMISSION

Case No. 2016-00430

Purchased Water Adjustment Form 1  
 July 2014

**RECEIVED**  
 DEC 9 2016  
 PUBLIC SERVICE  
 COMMISSION

**PURCHASED WATER ADJUSTMENT FOR  
 WATER DISTRICTS AND WATER ASSOCIATIONS  
 (807 KAR 5:068)**

Name of Utility	Warren County Water District	
Date	December 6, 2016	
Address	523 U.S. 31W Bypass; P.O. Box 10180	
City, State, Zip	Bowling Green, KY	42101
Telephone Number	270-842-0052	
Email Address	johnd@warrenwater.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
See Exhibit A		

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	November 2015	through	October 2016
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Warren County Water District  
523 US Highway 31W Bypass  
P. O. Box 10180  
Bowling Green, KY 42102-4780

\*John Dix  
PE  
Warren County Water District  
523 US Highway 31W Bypass  
P. O. Box 10180  
Bowling Green, KY 42102-4780