

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

December 08, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00420**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw



Simpson County  
Water District

December 1, 2016

RECEIVED

DEC 2 2016

PUBLIC SERVICE  
COMMISSION

MS TALINA R. MATHEWS  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
P O BOX 615  
FRANKFORT KY 40602

FILED

DEC 2 2016

PUBLIC SERVICE  
COMMISSION

RE: Purchased Water Adjustment

Dear Ms. Mathews:

*2016-420*

White House Utility District of White House, Tennessee, our wholesale water supplier, is increasing our wholesale water rate effective January 1, 2017. Simpson County Water District intends to pass this increase through to our retail customers in accordance with 807 KAR 5:068. In addition, we are requesting that the proposed rate increase to our customers be effective January 1, 2017.

In support of our application for this Purchased Water Adjustment, enclosed are the original and 10 copies of the following documents:

1. Purchased Water Adjustment application form.
2. Exhibit A – Letter from White House Utility District (supplier's notice of changed rate).
3. Exhibit B – Computation of Purchase Water Adjustment.
4. Exhibit C – Current and Proposed Rates.
5. Exhibit D – Excerpt of Minutes of Board approval of wholesale rate and authorization for retail rate increase.

We will be providing the required notice to customers with an ad in the Franklin Favorite in the near future.

If you have any questions or need additional information, please let me know.

Sincerely,

John M. Dix, P.E.  
General Manager

JMD:sa

Enclosures

523 US 31W Bypass • P.O. Box 10180 • Bowling Green, KY 42102-4780 • 270-842-0052 • simpsonwater.com  
108 Morgantown Road • P.O. Box 0657 • Franklin, KY 42135 • 270-598-9926

EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

Providing high-quality  
water services to  
families and businesses  
throughout  
Simpson County.

Delivering Quality  
and Commitment  
in Every Drop

\*John M Dix, P.E.  
General Manager  
Simpson County Water District  
523 US Highway 31W Bypass  
P. O. Box 10180  
Bowling Green, KY 42102

\*Simpson County Water District  
523 US Highway 31W Bypass  
P. O. Box 10180  
Bowling Green, KY 42102