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November 15, 2016

RECEIVED

NOV 15 2016

PUBLIC SERVICE  
COMMISSION

**HAND DELIVERED**  
**ELECTRONICALLY FILED**

Talina R. Matthews  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

Case No. 2016-00394

*Re: Notice of Election of Use of Electronic Filing Procedures*

Dear Ms. Matthews:

Enclosed please find Kentucky American Water's Notice of Election of Use of Electronic Filing Procedures. Please assign an electronic case number and let me know of that assignment at your first convenience. Of course, should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Kentucky American Water gives notice of its intent to file an application for a deviation with the Public Service Commission no later than December 1, 2016 and to use the electronic filing procedures set forth in that regulation.

Kentucky American Water further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name                  | Electronic Mail Address    |
|-----------------------|----------------------------|
| Lindsey W. Ingram III | L.Ingram@skofirm.com       |
| Linda C. Bridwell     | Linda.Bridwell@amwater.com |
|                       |                            |

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Lindsey W. Ingram III  
 Name: Lindsey W. Ingram III  
 Title: Attorney  
 Address: 300 West Vine Street, #2100  
Lexington, KY 40507  
 Telephone Number: 859-231-3982