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Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
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Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

November 18, 2016

PARTIES OF RECORD

RE: Case No. **2016-00392**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

NORTH MERCER WATER DISTRICT

}
} **CASE NO. 2016-00 392**
}

**APPLICATION FOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY
TO ACQUIRE A BUILDING AND MAKE
MINIMAL ADAPTATIONS THERETO**

Comes the North Mercer Water District, by counsel, and requests the Commission to grant the District's Application for a Certificate of Public Convenience and Necessity to authorize the District's acquisition of a tract of land, with a building constructed thereon, for the purpose of maintaining and operating a water district office and headquarters.

In support of this Application, the District states as follows:

1. That in compliance with KRS 278.020(1), 807 KAR 5:001, and other applicable law, the District says that the full name, mailing address and e-mail address of the Applicant is North Mercer Water District, 108 Main Street, P.O. Box 79, Salvisa, Kentucky 40372, Electronic Mail Address: mlee@northmercerwater.org.
2. The Applicant has filed the original and 10 copies of the Application with the Commission.
3. The undersigned attorney for the Applicant states that the Original and all copies of the Application have been signed by legal counsel for the Applicant.
4. The name, address telephone number, fax number, and e-mail address of the submitting parties' attorney is:

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