

*Office:*

8955 Main Street • P.O. Box 219  
Campbellsville, KY 40011

*Telephones:*

(502) 532-6279 • (502) 532-6280  
1-800-256-2350

*Fax:*

(502) 532-0027



*Water Treatment Plant:*

3278 Morton Ridge Road  
Bedford, KY 4006

*Telephone:*

(502) 255-0126

*Fax:*

(502) 255-0347

October 20<sup>th</sup>, 2016  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40601

RECEIVED

OCT 26 2016

Public Service  
Commission

Case No. 2016-00377

Attn: Kentucky Public Service Commission

Enclosed you will find the necessary documentation including information in the form of the Adjustable Rate Filing relative to the District's request for a rate increase. Due to our aging infrastructure yet continual growth in our area, the Henry County Water District #2 is make this rate increase application. Our Board of Commissioner's is taking a proactive approach in trying to create a more palatable percentage for our customers in that we are requesting a single digit increase. By way of history, our last rate increase was in August of 2010.

For your information, as part of the process of upgrading our infrastructure, the District is replacing a 200,000 gallon storage tank built in 1968 with a 1,000,000 gallon composite storage tank. This new tank will better insure that we can meet supply and demand along with providing better water quality to our customers. The cost of the debt service for this tank is approximately \$12,000 per month (Loan Amortization Schedule Attached). We have determined with the input of our certified public accountants that this proposed rate increase will allow the District to service this loan.

Should you need anything further, feel free to contact me anytime. Thanks so much for your time and effort in reviewing this information.

Yours Truly,

Keith Morris  
Deputy Chief Operating Officer  
Henry County Water District #2

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSIONFor Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

RECEIVED

OCT 26 2016

Public Service  
CommissionHenry County Water District #2  
(Name of Utility)8955 Main Street P.O. Box 219  
(Business Mailing Address - Number and Street, or P.O. Box)Campbellsville KY 40011  
(Business Mailing Address - City, State, and Zip)(502) 532-6279  
(Telephone Number)BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Keith Morris  
(Name)8955 Main Street P.O. Box 219  
(Address - Number and Street or P.O. Box)Campbellsville KY 40011  
(Address - City, State, Zip)(502) 532-6279  
(Telephone Number)KMORRIES@HCWDZ.COM  
(Email Address)

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

YES NO N/A

1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.
- b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.
2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
- b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
3. Applicant's records are kept separate from other commonly-owned enterprises.

YES NO N/A

4. a. Applicant is a corporation that is organized under the laws of the state of \_\_\_\_\_, is authorized to operate in, and is in good standing in the state of Kentucky.
- b. Applicant is a limited liability company that is organized under the laws of the state of \_\_\_\_\_, is authorized to operate in, and is in good standing in the state of Kentucky.
- c. Applicant is a limited partnership that is organized under the laws of the state of \_\_\_\_\_, is authorized to operate in, and is in good standing in the state of Kentucky.
- d. Applicant is a sole proprietorship or partnership.
- e. Applicant is a water district organized pursuant to KRS Chapter 74.
- f. Applicant is a water association organized pursuant to KRS Chapter 273.
5. a. A paper copy of this application has been mailed to Office of Rate Intervention, Office of Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.
- b. An electronic copy of this application has been electronically mailed to Office of Rate Intervention, Office of Attorney General at rateintervention@ag.ky.gov.
6. a. Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission. A copy of this notice is attached to this application. **(Attach a copy of customer notice.)**
- b. Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed. A copy of this notice is attached to this application. **(Attach a copy of customer notice.)**
- c. Applicant has more than 20 customers and has made arrangements to publish notice once a week for three (3) consecutive weeks in a prominent manner in a newspaper of general circulation in its service area, the first publication having been made by the date on which this Application was filed. A copy of this notice is attached to this application. **(Attach a copy of customer notice.)**
7. Applicant requires a rate adjustment for the reasons set forth in the attachment entitled "Reasons for Application." **(Attach completed "Reasons for Application" Attachment.)**

YES NO N/A

8. Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." **(Attach completed "Current and Proposed Rates" Attachment.)**
9. Applicant proposes to use its annual report for the immediate past year as the test period to determine the reasonableness of its proposed rates. This annual report is for the 12 months ending December 31, 2015.
10. Applicant has reason to believe that some of the revenue and expense items set forth in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." **(Attach a completed copy of appropriate "Statement of Adjusted Operations" Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.)**
11. Based upon test period operations, and considering any known and measurable adjustments, Applicant requires additional revenues of \$ - 0 - and total revenues from service rates of \$ 140,000. The manner in which these amounts were calculated is set forth in "Revenue Requirement Calculation" Attachment. **(Attach a completed "Revenue Requirement Calculation" Attachment.)**
12. As of the **date of the filing of this application**, Applicant had 6400 customers.
13. A billing analysis of Applicant's current and proposed rates is attached to this application. **(Attach a completed "Billing Analysis" Attachment.)**
14. Applicant's depreciation schedule of utility plant in service is attached. **(Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.)**
15. a. Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds.
- b. Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution).
- c. Applicant has attached an amortization schedule for each outstanding evidence of indebtedness.

YES NO N/A

     **N/A**  

- 16.a. Applicant is not required to file state and federal tax returns.
- b. Applicant is required to file state and federal tax returns.
- c. Applicant's most recent state and federal tax returns are attached to this Application. (Attach a copy of returns.)    **N/A**
17. Approximately -0- (Insert dollar amount or percentage of total utility plant) of Applicant's total utility plant was recovered through the sale of real estate lots or other contributions.
18. Applicant has attached a completed Statement of Disclosure of Related Party Transactions for each person who 807 KAR 5:076, §4(h) requires to complete such form.

By submitting this application, the Applicant consents to the procedures set forth in 807 KAR 5:076 and waives any right to place its proposed rates into effect earlier than six months from the date on which the application is accepted by the Public Service Commission for filing.

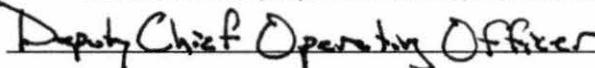
I am authorized by the Applicant to sign and file this application on the Applicant's behalf, have read and completed this application, and to the best of my knowledge all the information contained in this application and its attachments is true and correct.

Signed



Officer of the Company/Authorized Representative

Title



Date

10-21-16

COMMONWEALTH OF KENTUCKY

COUNTY OF Henry

Before me appeared Keith Morris, who after being duly sworn, stated that he/she had read and completed this application, that he/she is authorized to sign and file this application on behalf of the Applicant, and that to the best of his/her knowledge all the information contained in this application and its attachments is true and correct.



Notary Public

My commission expires: 5/12/18

**LIST OF ATTACHMENTS**  
**(Indicate all documents submitted by checking box)**

- Customer Notice of Proposed Rate Adjustment
- "Reasons for Application" Attachment"
- Current and Proposed Rates" Attachment
- "Statement of Adjusted Operations" Attachment
- "Revenue Requirements Calculation" Attachment
- Attachment Billing Analysis" Attachment
- Depreciation Schedules
- Outstanding Debt Instruments (i.e., Bond Resolutions, Mortgages, Promissory Notes, Amortization Schedules.)
- State Tax Return **N/A**
- Federal Tax Return **N/A**
- Statement of Disclosure of Related Party Transactions - ARF Form 3

## NOTICE

On or before November 1, 2016, Henry County Water District No. 2 ("Henry District") will submit an Alternative Rate Filing with the Kentucky Public Service Commission ("PSC") proposing to increase its rates in the following manner:

	<u>Current Rate</u>	<u>Proposed Rate</u>	<u>\$ Change</u>	<u>% Change</u>
First 1,500 Gallons (Minimum Bill)	\$18.76	\$19.74	\$0.98	5.2%
Next 3,500 Gallons (per 1,000 Gallons)	6.74	7.09	0.35	5.2%
Next 5,000 Gallons (per 1,000 Gallons)	6.15	6.47	0.32	5.2%
Next 10,000 Gallons (per 1,000 Gallons)	4.98	5.24	0.26	5.2%
Next 30,000 Gallons (per 1,000 Gallons)	3.81	4.01	0.20	5.2%
Over 50,000 Gallons (per 1,000 Gallons)	2.58	2.72	0.14	5.4%
Wholesale Rate (per 1,000 Gallons)	\$2.58	\$2.72	\$0.14	5.4%

The bill for an average customer using 5,000 gallons each month would increase \$2.21 per month, from \$42.35 to \$44.56 or 5.2%.

Any person may examine this application at Henry District's office located at 8955 Main Street, Campbellsburg, Kentucky; telephone (502) 532-6279.

Any person may also examine this application at the PSC located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00am to 4:30pm or through the PSC website at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the PSC through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, KY 40602.

The rates contained in this notice are the rates proposed by Henry District, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the PSC, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of initial publication, the PSC may take final action on the application.

## Affidavit of Publication

I, Melissa Blankenship, do hereby certify that I am the Publisher of the Henry County Local, a newspaper published weekly in Eminence, Kentucky. I further certify the following advertisement(s) appeared in the Henry County Local:

Henry County Water District #2

Said items were published on the following date(s):  
10-19-16

Signed by:

Melissa Blankenship  
Melissa Blankenship  
Henry County Local

10-20-16  
Date

Subscribed and sworn before me this 20th day of October, 2016

Phyllis Barta  
Notary Public  
ID# 515569

My commission expires on 8-20-2018

(Point Subdivision)

nt today

5

day 9am-3pm

Malone Solutions is an Equal Opportunity Employer.

**MAKE SURE YOUR SALE GETS SEEN!  
CALL 845-2858 TODAY  
TO PLACE YOUR YARD SALE AD**

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**LIHEAP PROGRAM (LIHEAP)  
THROUGH DECEMBER 9, 2017**

Helps low-income families for winter heating bills.

The application period scheduled in alphabetical order based on household size. Qualifying applicants should apply as soon as possible.

Applications must be filed at the Department of Social Services office on Park Road, New Castle, KY by 1 p.m.

Income is determined in relation to the number of additional family members.

Additional income from a non-family member.

Applicants must be able to heat the home or pay the cost of all household income. Household social security bill. Only one person from your assigned day, contact 808. LIHEAP Alphabetical

NOV 30 O, P  
DEC 1 Q, R  
DEC 2 S  
DEC 5 S  
DEC 6 T  
DEC 7 U, V, W  
DEC 8 X, Y, Z  
DEC 9 OPEN

**faurecia**

**Automotive Seating**

7th Largest Global OEM Parts Supplier is NOW HIRING

**AUTOMOTIVE ASSEMBLY DIRECT HIRE POSITIONS**

Full time opportunities NO Seasonal work

Express Employment Professionals is currently hiring for FULL TIME/DIRECT HIRE/Perm Placement (not seasonal) Automotive Assembly positions for Faurecia Seating in Simpsonville, KY.

If you are looking for a career opportunity in the Automotive Industry, we have a GREAT OPPORTUNITY for you!! These positions will be 4 day work weeks and currently have all shifts available. Faurecia Seating offers a GREAT work environment and GREAT advancement opportunities!

**Starting rate is \$13.50 - \$14.50 per hour**

ALL POSITIONS ARE FULL TIME OPPORTUNITIES!

Candidates interested in these outstanding opportunities can apply at the Express Employment Professionals office located at:

6908 Shelbyville Road, Simpsonville, KY 40067

Phone: 502.205.0040

We will be accepting applications for these outstanding opportunities

Monday – Friday from 8am -10:30am & 1pm -4pm.

**REASONS FOR APPLICATION**

**(In the space below list all reasons why the Applicant requires a rate adjustment. Describe any event or occurrence of significance that may affect the Applicant's present or future financial condition, including but not limited to excessive water line losses, regulatory changes, major repairs, planned construction, and increases in wholesale water costs.)**

The Henry County Water District #2 is replacing a 200,000 gallon storage tank that was built in 1968 with a 1,000,000 million gallon composite storage tank. The existing tank needs repairs and is currently undersized for our District. The cost of the debt service for this tank is approximately \$12,000 per month/\$144,000 annually. Our last rate increase was in August 2010.

**CURRENT AND PROPOSED RATES**  
**(List Applicant's Current and Proposed Rates)**

**NOTICE**

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**SCHEDULE OF ADJUSTED OPERATIONS - WATER UTILITY**

TYE 12/31/20 15

	Test Year	Adjustment	Ref.	Pro Forma
<b><u>Operating Revenues</u></b>				
Sales of Water				
Unmetered Water Sales				0.00
Metered Water Sales	2,990,999.00	155,531.00		3,146,530.00
Bulk Loading Stations				0.00
Fire Protection Revenue				0.00
Sales for Resale	248,692.00			248,692.00
Total Sales of Water	3,239,691.00	155,531.00		3,395,222.00
Other Water Revenues				
Forfeited Discounts	81,288.00			81,288.00
Miscellaneous Service Revenues	32,785.00			32,785.00
Rents from Water Property				0.00
Other Water Revenues	78,325.00			78,325.00
Total Other Water Revenues	192,398.00	0.00		192,398.00
<b>Total Operating Revenues</b>	<b>3,432,089.00</b>	<b>155,531.00</b>		<b>3,587,620.00</b>
<b><u>Operating Expenses</u></b>				
Operation and Maintenance Expenses				
Salaries and Wages - Employees	763,497.00			763,497.00
Salaries and Wages - Officers	33,900.00			33,900.00
Employee Pensions and Benefits	425,573.00			425,573.00
Purchased Water	0.00			0.00
Purchased Power	432,117.00			432,117.00
Fuel for Power Production				0.00
Chemicals	62,189.00			62,189.00
Materials and Supplies	341,377.00			341,377.00
Contractual Services	39,790.00			39,790.00
Water Testing	29,510.00			29,510.00
Rents				0.00
Transportation Expenses	27,049.00			27,049.00
Insurance	44,477.00			44,477.00
Regulatory Commission Expenses	6,340.00			6,340.00
Bad Debt Expense				0.00

Miscellaneous Expenses	125,809.00		125,809.00
Total Operation and Maintenance Expenses	2,331,628.00	0.00	2,331,628.00
Depreciation Expense	826,871.00		826,871.00
Amortization Expense			0.00
Taxes Other Than Income	66,432.00		66,432.00
Income Tax Expense			0.00
<b>Total Operating Expenses</b>	<b>3,224,931.00</b>	<b>0.00</b>	<b>3,224,931.00</b>
<b>Utility Operating Income</b>	<b>207,158.00</b>	<b>155,531.00</b>	<b>362,689.00</b>

References

1. Proposed Rate Adjustment

\*Numbers were received from Audit.

**REVENUE REQUIREMENT CALCULATION - DEBT COVERAGE METHOD**

(This method is used commonly by non-profits that have long-term debts outstanding.)

Pro forma Operating Expenses	\$3,224,931.00
Plus: Average Annual Debt Principal and Interest Payments*	848,806.00
Debt Coverage Requirement**	<u>-560,771.00</u>
Total Revenue Requirement	3,512,966.00
Less: Other Operating Revenue	
Non-operating Revenue	113,522.00
Interest Income	<u>8,077.00</u>
Revenue Required from Rates	3,634,565.00
Less: Revenue from Sales at Present Rates	<u>-3,482,889.00</u>
Required Revenue Increase	<u><u>\$151,676.00</u></u>

Required Revenue Increase stated as a Percentage of Revenue at Present Rates 5.2 %

\* This should be a 3 year average calculated using the debt principal and interest payments for the three years following the test year.

\*\* This amount is calculated by multiplying the average annual debt principal and interest payments by the debt service requirement of the utility's lending agency.

**Customer Usage  
Breakdown**

In Gallons	<b>Minimum Bill</b>					<b>Wholesale</b>		
	Less Than 1,500	1,500-5000	5,000-10,000	10,000-30,000	30,000-50,000	50,000 +	Total Users (Less than 45k)	
<b>MONTH</b>								
January	849	3,501	1,598	339	31	68	6,386	
February	1,159	3,850	1,035	229	24	32	6,329	
March	917	3,644	1,365	321	37	87	6,371	
April	945	3,500	1,468	354	24	39	6,330	
May	1,157	3,554	1,218	351	23	34	6,337	
June	1,072	3,257	1,453	483	51	44	6,360	
July	843	2,927	1,818	672	59	52	6,371	
August	1,149	3,499	1,275	381	40	34	6,378	
September	994	3,351	1,514	451	43	49	6,402	
October	1,014	3,377	1,499	436	43	49	6,418	
November	1,224	3,682	1,157	283	43	32	6,421	
December	1,144	3,706	1,218	292	25	28	6,413	
Avg. Per Month	1039	3487	1385	383	37	46	6376	

61-0679286

FY: 01/01/2015-12/31/2015

Sorted:PSC Code

## HENRY COUNTY WATER DISTRICT # 2 [4422-01]

10/4/2016

8:46 AM

## Depreciation Expense

## Financial

For the Period 1/1/2015 - 12/31/2015

System No.	G/L Code	PSC Code	Description	Date in Service	Method / Convention	Life	Cost or Other Basis	Sec. 179/Bonus	Salvage / Basis Adj	Beg. Accum. Depreciation	Current Depreciation	Ending Accum. Depreciation
<b>301.1</b>												
12	304-00	301.1	Organization	01/01/74	SL	N/A	60.0	16,359.00	-	-	12,806.94	272.65
13	304-00	301.1	Miscellaneous	01/01/74	SL	N/A	50.0	3,773.35	-	-	3,092.51	75.47
14	304-00	301.1	Organization	06/15/74	SL	N/A	50.0	22,751.00	-	-	18,444.63	455.02
16	304-00	301.1	Miscellaneous	06/15/74	SL	N/A	50.0	140,078.91	-	-	113,564.45	2,801.58
<b>Subtotal before dispositions:</b>							182,962.26	-	-	147,908.53	3,604.72	151,513.25
Less dispositions and exchanges:							-	-	-	-	-	-
<b>Net for: 301.1</b>							182,962.26	-	-	147,908.53	3,604.72	151,513.25
<b>302.1</b>												
15	304-00	302.1	Franchise & conse	06/15/74	SL	N/A	50.0	2,268.00	-	-	1,838.71	45.36
<b>Subtotal before dispositions:</b>							2,268.00	-	-	1,838.71	45.36	1,884.07
Less dispositions and exchanges:							-	-	-	-	-	-
<b>Net for: 302.1</b>							2,268.00	-	-	1,838.71	45.36	1,884.07
<b>303.2</b>												
2	303-00	303.2	Land Rights	01/01/74		N/A	0.0	1,531.00	-	-	-	-
3	303-00	303.2	Fallen Timber Rd	01/01/74		N/A	0.0	4,000.00	-	-	-	-
5	303-00	303.2	Pumping Plant	02/01/87		N/A	0.0	4,250.00	-	-	-	-
7	303-00	303.2	Franklinton tower	03/23/92		N/A	0.0	3,454.00	-	-	-	-
11	303-00	303.2	Land at well field	01/14/98		N/A	0.0	13,740.00	-	-	-	-
<b>Subtotal before dispositions:</b>							26,975.00	-	-	-	-	-
Less dispositions and exchanges:							-	-	-	-	-	-
<b>Net for: 303.2</b>							26,975.00	-	-	-	-	-
<b>303.3</b>												
9	303-00	303.3	Land for Treatmen	11/13/95		N/A	0.0	54,516.65	-	-	-	-
<b>Subtotal before dispositions:</b>							54,516.65	-	-	-	-	-
Less dispositions and exchanges:							-	-	-	-	-	-
<b>Net for: 303.3</b>							54,516.65	-	-	-	-	-
<b>303.4</b>												
1	303-00	303.4	Land and land rights	01/01/74		N/A	0.0	2,270.00	-	-	-	-
4	303-00	303.4	Land and land rights	01/01/74		N/A	0.0	4,388.60	-	-	-	-
8	303-00	303.4	Campbellburg	04/04/95		N/A	0.0	15,967.00	-	-	-	-
10	303-00	303.4	Land for booster	01/05/96		N/A	0.0	4,000.00	-	-	-	-
359	303-00	303.4	Land for Booster	02/23/02		N/A	0.0	4,500.00	-	-	-	-
371	303-00	303.4	Easements for Re	07/01/02		N/A	0.0	17,650.00	-	-	-	-
	303-00	303.4	Land for Tank Site	04/14/04		N/A	0.0	200.00	-	-	-	-
	303-00	303.4	Easements	07/01/06		N/A	0.0	7,575.00	-	-	-	-
	303-00	303.4	Easements	06/01/09		N/A	0.0	2,000.00	-	-	-	-
<b>Subtotal before dispositions:</b>							58,550.60	-	-	-	-	-
Less dispositions and exchanges:							-	-	-	-	-	-
<b>Net for: 303.4</b>							58,550.60	-	-	-	-	-
<b>303.5</b>												
6	303-00	303.5	Office/Shop land	03/01/88		N/A	0.0	10,000.00	-	-	-	-































**STATEMENT OF DISCLOSURE OF  
RELATED PARTY TRANSACTIONS**

I swear or affirm to the best of my knowledge and belief the information set forth below represents all present transactions and those transactions occurring within the past twenty-four (24) months between October 2014 to October 2016 ("Utility") and related parties that exceed \$25.00 in value. For the purpose of this statement, "related party transactions" include, all transactions and payments in excess of \$25.00, except regular salary, wages and benefits, made directly to or on behalf of: 1) the Utility's current or former employees; 2) current or former members of the Utility's board of commissioners or board of directors; 3) persons who have a 10 percent or greater ownership interest in the Utility; 4) family members\* of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or 5) a business enterprise in which any current or former Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or a family member of such person has an ownership interest.

Name of Related Party (Individual or Business)	Type of Service Provided By Related Party	Amount of Compensation

- Check this box if the Utility has no related party transactions.
- Check box if additional transactions are listed on the supplemental page.
- Check box if any employee of the Utility is a family member of the Utility's chief executive officer, a Utility commissioner, or any person with a 10 percent or greater ownership interest in the Utility. The name of each employee and the official to whom they are related and the nature of the relationship are listed on the supplemental page entitled "Employees Related to Utility Officials."

Keith Morris  
(Print Name)

Keith Morris  
(Signed)

Deputy Chief Operating Officer  
(Position/Office)

\* "Family Member" means any person who is the spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild of any current Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility; or is a dependent for tax purposes of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility or his or her spouse; or who is a member of the household of any Utility employee, director, commissioner or person with a 10 percent or greater ownership interest in the Utility.

COMMONWEALTH OF KENTUCKY

COUNTY OF Henry

Subscribed and sworn to before me by Keith Morris  
(Name)

this 21 day of October, 2016.



Lisa Coots  
NOTARY PUBLIC  
State-at-Large