

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NOLIN RURAL) CASE NO.
ELECTRIC COOPERATIVE CORPORATION) 2016-00367
FOR A GENERAL RATE INCREASE)

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**ATTORNEY GENERAL'S WRITTEN STATEMENT
IN RESPONSE TO THE COMMISSION'S ORDER**

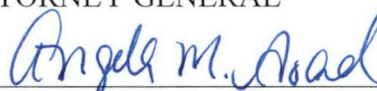
The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his written statement in response to the Commission's January 23, 2017 Order granting intervention. Through this pleading, the Attorney General provides notice that he waives any right to service of Commission Orders by United States mail and that he possesses the facilities to receive electronic transmissions. In this proceeding, please forward all electronic messages to the following individuals at the Office of the Attorney General.

Angela.Goad@ky.gov
Rebecca.Goodman@ky.gov

WHEREFORE, the Attorney General respectfully submits this written statement in response to the Commission's January 23, 2017 Order.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



ANGELA M. GOAD
REBECCA W. GOODMAN
ASSISTANT ATTORNEYS GENERAL
700 CAPITOL AVENUE, SUITE 20
FRANKFORT, KY 40601
PHONE: (502) 696-5453
FAX: (502) 573-1005
Angela.Goad@ky.gov
Rebecca.Goodman@ky.gov

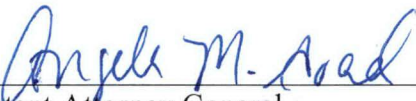
Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Dr. Talina R. Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

Honorable John J. Scott
Attorney for Nolin Rural Electric Cooperative Corporation
108 E. Poplar Street
P.O. Box 389
Elizabethtown, Kentucky 42702-0389

Mark David Goss
M. Evan Buckley
Goss Samford, PLLC
Attorneys for Nolin Rural Electric Cooperative Corporation
2365 Harrodsburg Road, Suite B-325
Lexington, Kentucky 40504

this 25th day of January, 2017.



Assistant Attorney General