

Matthew G. Bevin  
Governor

Charles G. Snavelly  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
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November 09, 2016

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2016-00366**

U. S. 60 Water District of Shelby and Franklin Counties  
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted November 04, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw



# U.S. 60 Water District

PO Box 97  
Bagdad, KY 40003  
(502) 747-8942

**FILED**  
NOV 4 2016  
PUBLIC SERVICE  
COMMISSION  
**RECEIVED**

October 19, 2016

OCT 20 2016

Public Service  
Commission

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

To the COMMISSION:

2016-366

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on November 12, 2016.

The following documents are enclosed:

- Exhibit A. Purchased Water Adjustment for Water Districts
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Supplier's Tariff
- Exhibit E. Resolution

We request that the COMMISSION allow U.S. 60 to deviate from the 30 day notification and put the rates into effect at the same time Frankfort puts in effect the new wholesale rate.

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,



Bill Eggen  
Chairman

BE:pac

\*William Eggen  
Chairman  
U. S. 60 Water District of Shelby and Franklin  
P. O. Box 97  
Bagdad, KY 40003

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