

PO Box 97 Bagdad, KY 40003 (502) 747-8942

October 19, 2016

RECEIVED

Public Service Commission P.O. Box 615 Frankfort, KY 40602

OCT 20 2016

Public Service Commission

To the COMMISSION:

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on November 12, 2016. The following documents are enclosed:

Exhibit A. Purchased Water Adjustment for Water Districts

Exhibit B. Notice to Customers

Exhibit C. Tariff Sheet

Exhibit D. Supplier's Tariff

Exhibit E. Resolution

We request that the COMMISSION allow U.S. 60 to deviate from the 30 day notification and put the rates into effect at the same time Frankfort puts in effect the new wholesale rate.

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

Bill Eggen

Chairman

BE:pac

OCT 20 2016

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

Public Service Commission

| | U. S. 60 WATER DISTRICT | | |
|------------------|-------------------------|-------|--|
| Name of Utility | | | |
| | OCTOBER 2016 | | |
| Date | | | |
| | P.O. BOX 97 | | |
| Address | | | |
| | BAGDAD, KY | 40003 | |
| City, State, Zip | | | |
| | | | |
| Telephone Number | (502)747-8942 | | |
| | | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|-------------|-----------|--------------|
| FEWPB | 2.25 | 2.45 |
| | | |
| | | |
| | | |
| | | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| | OCTOBER 2015 | T | SEPTEMBEFR 2016 | |
|------|------------------|---------|------------------|--|
| From | | through | | |
| | (month and year) | | (month and year) | |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

EXHIBIT A

| Supplier(s) | Gallons Purchased during 12 month period | | |
|--|--|--|--|
| FRANKFORT PLANT BOARD | 165,538,800 | | |
| TRINICIONI TERMIT BOTTICE | | | |
| | | | |
| | | | |
| TOTAL PURCHASES | | | |
| | 124 412 200 | | |
| 4. Total gallons sold for the 12 month period | 134,413,300 | | |
| | | | |
| Increased water cost | 33,107.76 | | |
| The increased water cost is the cost difference between | purchases at base (current | | |
| rate) and purchases at new rate. | | | |
| | 1 00 05 | | |
| Purchased water adjustment factor | \$0.25 | | |
| The purchased water adjustment factor is obtained by d | ividing the increased cost of | | |
| water by the total gallons sold. | | | |
| Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased | | | |
| rates. | | | |
| | NOVEMBER 12, 2016 | | |
| 7. Proposed effective date | NOVEMBER 12, 2016 | | |
| | | | |
| William Eggen | | | |
| Signature of Utility Officer | | | |
| | | | |
| CHAIRMAN | | | |
| Title | | | |
| TILIO | | | |

EXHIBIT A

NOTICE TO CUSTOMERS

U.S. 60 WATER DISTRICT has filed an application with the Public Service Commission for a proposed rate change for water service. The change is made necessary due to an increase in the wholesale price of water from our supplier.

The rates contained in this notice are the rates proposed by U.S. 60 WATER DISTRICT. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

5/8 x 3/4 Meters

| First 1,000 gallons per month (minimum bill) Next 2,000 gallons per month per 1,000 gallons Next 2,000 gallons per month per 1,000 gallons All over 5,000 gallons per month per 1,000 gallons | \$14.14 \$ 7.69 \$ 6.43 \$ 5.82 |
|---|--|
| 1-inch Meters First 5,000 gallons per month (minimum bill) All over 5,000 gallons per month per 1,000 gallons | \$42.38 \$ 5.82 |
| 2 Inch Meter First 25,000 gallons per month (minimum bill) All over 50,000 gallons per month per 1,000 gallons | \$158.78 \$ 5.82 |
| Bulk User Rate First 1,000 gallons per month (minimum bill) All over 1,000 gallons per month per 1,000 gallons | \$ 3.98 \$ 3.98 |
| Wholesale Water Rates: First 25,000 Gallons All over 25,000 Gallons | \$158.78 5.82 |

Any corporation, association, body politic or person may by motion within 30 days after publication of the proposed rate changes, request leave to intervene. All persons having reasons to intervene should file with the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The application is on file at the offices for the U.S. 60 WATER DISTRICT, 4596 Bagdad Road, Bagdad, KY and is available for examination during business hours.

EXHIBIT B

For Shelby and Franklin Counties, KY (Form for filling Rate Schedule)

Community, Town or City

U.S. 60 Water District P.O. Box 97 Bagdad, KY 40003

P.S.C. KY No. _____

Cancelling P.S.C. KY No. 2014-00412 (Sheet No.)

| | (Glace 170.) | | |
|--------|---|---------------|--|
| | CLASSIFICATION OF SERVICE | RATE PER UNIT | |
| | | | |
| Rates: | <u>5/8 x 3/4 Inch Meter</u> | | |
| | First 1,000 gallons per month (minimum bill) | \$14.14 | |
| | Next 2,000 gallons per month per 1,000 gallons | 7.69 | |
| | Next 2,000 gallons per month per 1,000 gallons | 6.43 | |
| | Over 5,000 gallons per month per 1,000 gallons | 5.82 | |
| | 1 Inch Meter | | |
| | First 5,000 gallons per month (minimum bill) | \$42.38 | |
| | Over 5,000 gallons per month per 1,000 gallons | 5.82 | |
| | ever e,eee gamens per monur per 1,eee gamens | 0.02 | |
| | 2 Inch Meter | | |
| | First 25,000 gallons per month (minimum bill) | \$158.78 | |
| | Over 25,000 gallons per month per 1,000 gallons | 5.82 | |
| | | | |
| | Bulk User Rate | | |
| | First 1,000 gallons per month (minimum bill) | \$3.98 | |
| | Over 1,000 gallons per month per 1,000 gallons | 3.98 | |
| | | | |
| | Wholesale Water Rates: | | |
| | First 25,000 gallons per month (minimum bill) | \$158.78 | |
| | Over 25,000 gallons per month per 1,000 gallons | 5.82 | |
| | , , , , | | |
| | | | |

| Date of <u>Q</u> Issue: | October 18, 2016 | Date Effective: | November 12, 2016 |
|----------------------------|--------------------|--------------------|-------------------|
| Issued by: | | | |
| Title: Ch | airman | | |
| Issued by the | he authority of an | Order of the | ; |
| Public Serv | rice Commission of | of Kentucky | |
| in Case No | | . Dated | |

RESOLUTION

RESOLUTION OF THE U.S. 60 Water District, AUTHORIZING THE IMPLEMENTATION OF NEW RATES, SUBMITTING NEW RATES TO THE PUBLIC SERVICE COMMISSION AND AUTHORIZING A RESPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

WHEREAS, the Frankfort Electric and Water Plant Board has raised the wholesale cost of water and

WHEREAS, the Public Service Commission has approved the rate increase; and

WHEREAS, the District desires to adjust its rates to its customers to reflect the wholesale rate increase.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the U.S. 60 Water District as follows:

SECTION 1. That the District hereby accepts the rate awarded by the Public Service Commission and approves the raising of rates by a like amount to its customers..

SECTION 2. That Bill Eggen is hereby authorized, directed and empowered by the District to execute the necessary documents, and to otherwise act on behalf of the District to implement the changed rates.

SECTION 3. This Resolution shall take effect immediately upon passage.

ADOPTED on October 18, 2016.

U.S. 60 Water District

Title: Chairman

ATTESTED:

Title: Secretary