

ATTORNEYS AT LAW | PLLC

RECEIVED

MAR 24 2017

PUBLIC SERVICE
COMMISSION

David S. Samford
(859) 368-7740
david@gosssamfordlaw.com

March 24, 2017

VIA HAND DELIVERY

Ms. Talina Mathews, Ph.D.
Executor Director
Kentucky Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602

RE: Application of Farmers Rural Electric Cooperative Corporation for an Adjustment of Rates, Case No. 2016-00365

Dear Dr. Mathews:

Enclosed please find for filing in the above-referenced case an original of the proof of publication of hearing notice.

Please return file-stamped copies of each of these filings to my office.

Sincerely,

A handwritten signature in blue ink, appearing to read "D.S. Samford", written over a faint blue circular stamp.

David S. Samford

Enc.

RECEIVED

MAR 24 2017

PUBLIC SERVICE
COMMISSION

AFFIDAVIT

This is to certify that the 14 day of March,
2017 an ad for Farmers RECC

was published in the regular edition of the Barren County
Progress, a newspaper published for general
circulation in the City of Cave City, Barren
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Art

The foregoing was subscribed and sworn to before me by Pam Wright
on this 14 day of March
in 2017.

Leslie Logan
Notary Public, Kentucky, State-At-Large

My commission expires: 02-09-19

ACCEPTING APPLICATIONS!

MONDAY - FRIDAY
7:00AM - 3:45PM

The Hishmeh Team



Like Us
on Facebook for
market trends and
local listings.

COLDWELL
BANKER



LEGACY
REAL ESTATE GROUP
110 S. Dixie St., Horse Cave

Like Us On
facebook

CALL TODAY!

HELP WANTED

Sleep Inn & Comfort Inn

OF CAVE CITY

is looking for qualified candidates for...

- MAINTENANCE
- GUEST SERVICE AGENT
- HOUSEKEEPING
- BREAKFAST ATTENDANT



Sleep Inn & Suites
801 Mammoth Cave St.
Cave City, KY 42127

APPLY

IN PERSON



Comfort Inn
819 Sanders St.
Cave City, KY 42127

NOTICE OF PUBLIC HEARING ON FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION APPLICATION FOR AN INCREASE IN RETAIL RATES BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY CASE NO. 2016-00365

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given that the Kentucky Public Service Commission has scheduled a hearing on the Application of Farmers Rural Electric Cooperative Corporation for an Increase in Retail Rates, Case No. 2016-00365, for Wednesday, March 29, 2017, at 9:00 a.m., EDT, at the offices of the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40602. The purpose of the hearing will be to take evidence on Farmers Rural Electric Cooperative Corporation's Application for an Increase in Retail Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Farmers Rural Electric Cooperative
Corporation
504 South Broadway
P.O. Box 1298
Glasgow, Kentucky 42141
(270) 651-2191

KY-TN Performance Tested Bull Sale

March 23rd, 2017 • 6:30PM

Farmers Livestock Market • Glasgow, KY

Selling over 50 performance tested Bulls.

Angus • SimmAngus • Gelvich • Balancer

Also selling over 75 high quality bred heifers.

Brought to you by the following breeders:

• Buckner & Jefferies Angus, Canmer, KY

• Davis Bend Farms, Canmer, KY

• BHS Angus, Barry Smith, Gordonsville, TN, 615-504-9246

• Hammer Head Cattle Co., Randy Smoot, Campbellsville,

KY, 270-789-9317

• Shaw Family Angus, Jim Shaw, Hodgenville, KY,

270-769-8260

• C&L Farms, Glendale, Larry Jaggars, 270-766-9764

• Apple Farms, Scott Apple, Elmwood, TN, 615-418-5084

Also selling over 75 High Quality Bred
Heifers from these producers:

• Andy Bishop, Cows Creek, KY 502-275-6177

• Kevin Jewell, Cave City, KY 270-646-8619

• James Tharp, 270-369-7222

• Hammer Head Cattle Co., Randy Smoot, Campbellsville,

KY, 270-789-9317



The Aberdeen Ace 966

For your free reference sale booklet,
contact anyone in the office of the
Sale Managers, TOM BURKE/
KURT SCHAFF/JEREMY HAAG,
AMERICAN ANGUS HALL OF
FAME at the WORLD ANGUS
HEADQUARTERS, Box 660,
Smithville, MO 64089-0660.
PH: (826) 532-0811 F: (816) 532-0851
E-Mail: angushall@earthlink.net

For Catalog contact any co-signor or

Tim Jeffries: 270-528-6605

timothyjeffries@gmail.com

www.angushall.com

Meal @ 5PM

Sale @ 6:30PM

ACCEPTING BIDS

Caverna Schools is accepting sealed bids on 9 heavy duty wooden shop tables and a dust collector from now until March 31st at noon. All items may be inspected by appointment at Caverna High School by contacting Nathan Wyatt at 270-773-2530. All items will be bid as individual units. A person may bid on more than one shop table at a per unit rate by listing how many he/she is interested in purchasing. (ie two table at \$ each).

AFFIDAVIT

This is to certify that the 16 day of March,
2017 an ad for Farmers RECC.

was published in the regular edition of the Hart County
News Herald, a newspaper published for general
circulation in the City of Horse Cave, Hart
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by _____
Pam Wright on this 16 day of March
in 2017.

Leslie Loxton
Notary Public, Kentucky, State-At-Large
My commission expires: 02-09-19

BILLY ROWLAND
270-457-3800;
270-427-0200 OR
TRAVIS WARREN
270-427-7138.

CLASSIFIEDS
GET RESULTS!
270-432-3291

PETS

PUPPIES, DOGS,
KITTENS, AND
CATS: Glasgow/
Barren County Animal
Center. 175
Trojan Trail, or
call 270-651-PAWS
(7297).

on the basis of race,
color, religion,
national origin, sex,
familial status in
housing, disability,
age (40 or over) in
employment,
and smoking status
in employment.



This
newspaper
is printed
on recycled
paper.

**HIDDEN
IN THE
GROVE**
ANTIQUE MALL
Glassware, Toys,
Paul Sawyer Prints & More
104 College St. • Smiths Grove, KY
270-563-5728
Find us on Facebook
Mon. - Sun. 10-5 | Wed. 10-3
Booth Space Available

**Tree Top
Apartments**
We have immediate
openings for one bedroom and
two bedroom units. All rents based on income, units are
carpeted, all electric laundry on-site, two playgrounds,
excellent meat/seafood dept.
Professionally Managed by:
AICI Management, Inc. AND
270-432-7010
102 Tree Top Drive
Edmonton, Kentucky
100/10/10

ANDERSON FOREST PRODUCTS

in Tompkinsville is

**ACCEPTING
APPLICATIONS!**

MONDAY - FRIDAY
7:00AM - 3:45PM

**NOW
ACCEPTING
APPLICATIONS**

RENT BASED ON INCOME!
SECTION 8 WELCOME!

Mon. & Wed. 2:00 PM - 7:00 PM
270-432-4742 or
Before 2 PM 270-432-3455
Tues. & Thurs. 270-487-9116

**STOCKTON
APARTMENTS**

302 Rogers St. • Edmonton, KY 42129
TDD# 800-648-6055
Income restrictions apply.

**NOTICE OF PUBLIC HEARING
ON FARMERS RURAL-ELECTRIC
COOPERATIVE CORPORATION
APPLICATION FOR AN INCREASE IN
RETAIL RATES
BEFORE THE PUBLIC SERVICE
COMMISSION OF KENTUCKY
CASE NO. 2016-00365**

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9:00 a.m., EDT, at the offices of the
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Frankfort, Kentucky 40602. The
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Rates. This hearing will be streamed
live and may be viewed on the PSC
website, psc.ky.gov.

Farmers Rural Electric Cooperative
Corporation
504 South Broadway
P.O. Box 1298
Glasgow, Kentucky 42141
(270) 651-2191

CONSTRUCTION

**Brookshier
Construction**

Steve Brookshier, Jr.
Owner/Builder
Edmonton, KY

- New Construction
- Remodeling
- Replacement Windows
- Metal Roofs
- Hardwood / Tile
- Decks
- Porches
- Kitchens & Baths
- Basins

Insured • References • Licensed
(270) 805-9177

LOGGING

**ATTENTION LOGGERS:
WE NEED YOUR LOW GRADE LOGS!**

We are the largest
consumers of low grade
logs in Central Kentucky
with two locations to
serve you better:



Cub Run Hardwoods in Cub Run, KY and
Eagle Lumber in Greensburg, KY

WE BUY YEAR ROUND!
Pallet Grade 234/184 Ft.
The Logs (Oak) 42x184 Ft. (Mixed Hardwoods) 34x184 Ft.
(Delivered to Site). We can arrange to pick up your logs. Call today!

CUB RUN HARDWOODS

William Vaden • 270-524-7811

EAGLE LUMBER

John Byler • 270-405-7472

**KY-TN Performance
Tested Bull Sale**

March 23rd, 2017 • 6:30PM

Farmers Livestock Market • Glasgow, KY

Selling over 50 performance tested Bulls.

Angus • SimmAngus • Gelvich • Balancer

Also selling over 75 high quality bred heifers.

Brought to you by the following breeders:

• Buckner & Jeffries Angus, Canmer, KY

• Davis Bend Farms, Canmer, KY

• BHS Angus, Barry Smith, Gordonsville, TN, 615-504-9246

• Hammer Head Cattle Co., Randy Smoot, Campbellsville, KY, 270-789-9317

• Shaw Family Angus, Jim Shaw, Hodgenville, KY, 270-769-8260

• C&L Farms, Glendale, Larry Jorgens, 270-766-9761

• Apple Farms, Scott Apple, Elmwood, TN, 615-418-5084

Also selling over 75 High Quality Bred Heifers from these producers:

• Andy Bishop, Cory Creek, KY 502-275-6177

• Kevin Jewell, Cave City, KY 270-646-8619

• James Sharp, 270-369-7222

• Hammer Head Cattle Co., Randy Smoot, Campbellsville, KY, 270-789-9317



For your free reference side booklet,
contact anyone in the office of the
Sale Manager, TOM BURKE/
KURT SCHAFER/REMY HAAG,
AMERICAN ANGUS HALL OF
FAME at the WORLD ANGUS
HEADQUARTERS, Box 650,
Smithville, MO 64089-0650.
PH: (816) 332-4811 FAX: (816) 332-4811
E-Mail: info@angushall.com

For Catalog contact my colleague or
Tim Jeffries: 270-528-6605
tim@tyjffries@gmail.com

www.angushall.com
Mond @ 5PM
Sat @ 6:30PM

WE'RE BUYING REAL ESTATE!
(Farms, Homes, Commercial, Recreational Land)

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INVESTMENTS**



CONTACT PAUL THOMAS
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270-528-4026

pthomas@mossy oakproperties.com
www.mophartrealty.com

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FAST**

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HERALD
CLASSIFIEDS!

CALL OUR
OFFICE
432-3291

**Having A Yard
Sale?**

Be sure to put an ad
in the paper

270-432-3291

**BUY IT
SELL IT
FIND IT
IN THE
CLASSIFIEDS**

AFFIDAVIT

This is to certify that the 15 day of March
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was published in the regular edition of the Edmonton Herald
News, a newspaper published for general
circulation in the City of Edmonton, Metcalf
County and adjoining counties.

Sam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by
Sam Wright on this 16 day of March
in 2017.

Leslie Logan
Notary Public, Kentucky, State-At-Large

My commission expires: 02-09-17

NOTICE OF PUBLIC HEARING
ON FARMERS RURAL ELECTRIC
COOPERATIVE CORPORATION
APPLICATION FOR AN INCREASE IN
RETAIL RATES
BEFORE THE PUBLIC SERVICE
COMMISSION OF KENTUCKY
CASE NO. 2016-00365

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Farmers Rural Electric Cooperative
Corporation
504 South Broadway
P.O. Box 1298
Glasgow, Kentucky 42141
(270) 651-2191

FOR RENT:

Office space on square
in Tompkinsville.
Utilities included.

\$395/month.
Call 270-590-6625

AL ESTATE!
recreational Land)

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AUL THOMAS

SELL IT
FAST

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EDMONTON
HERALD
CLASSIFIEDS!

CALL OUR

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Mon. - Sun. 10-5 | Wed. 10-3
Booth Space Available

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**Brookshier
Construction**

Steve Brookshier, Jr.
Owner/Builder
Edmonton, KY



- New Construction
- Remodeling
- Replacement Windows
- Metal Roofs
- Hardwood / Tile
- Decks
- Porches
- Kitchens & Baths
- Barns

Insured • References • Licensed
(270) 805-9177

270-432-7010
102 Tree Top Drive
Edmonton, Kentucky
EOE/AF/D



LOGGING

ATTENTION LOGGERS:
WE NEED YOUR LOW GRADE LOGS!

We are the largest
consumer of low grade
logs in Central Kentucky,
with two locations to
serve you better:



**Cub Run Hardwoods in Cub Run, KY and
Eagle Lumber in Greensburg, KY**

WE BUY YEAR ROUND!

Pallet Grade: 23¢/Bd. Ft.
Tie Logs (Oak): 42¢/Bd. Ft. (Mixed Hwd): 34¢/Bd. Ft.
(Delivered to the mill. We can arrange freight to pick up at your yard. Call for specs.)

CUB RUN HARDWOODS
Wilmer Yoder • 270-524-7811
EAGLE LUMBER
John Byler • 270-405-7472

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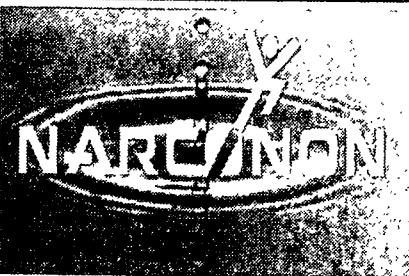


T Aberdeen Ace 966

For Catalog contact any cosignor or
Tim Jeffries: 270-528-6605
timothyjeffries@gmail.com

For your free reference sale booklet,
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Sale Managers, TOM BURKE/
KURT SCHAFF/JEREMY HAAG,
AMERICAN ANGUS HALL OF
FAME at the WORLD ANGUS
HEADQUARTERS, Box 660,
Smithville, MO 64089-0660.
PH: (816) 532-0811 F: (816) 532-0851
E-Mail: angushall@earthlink.net

www.angushall.com
Meal @ 5PM
Sale @ 6:30PM



Do you or a loved one have a
problem with drugs or alcohol
and need help? Call ...

1.800.556.8885

for a free consultation with
a Certified Addiction Counselor.

www.drugrehab.net

**Having A Yard
Sale?**

*Be sure to put an ad
in the paper*

270-432-3291

IN THE

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF ADAIR

Before me, a Notary Public, in and for said County and State, this

6th day of March 2017, came Donna Hancock, personally

known to me, who being duly sworn, states as follows:

That she is Publisher of The Adair Progress Inc., which

publishes THE ADAIR PROGRESS NEWSPAPER and
(Name of Publication)

that said publication of

March 16 2017,

carried the legal advertisement for:

FARMERS RECC PUBLIC NOTICE

Donna Hancock

(Signature)

My Name Ollery
(Notary Public)

My Commission expires: 6-23-18

CILAS Classifieds CILAS Classifieds

Statewide Classifieds

ADULTS

MAKE a Connection. Real People, Flirty Chat. Meet singles right now! Call Livelinks. Try it FREE. Call now. 1-888-979-2264

ANNOUNCEMENTS
ADVERTISE your JOB OPENING, EVENT, ITEMS FOR SALE, AUCTION, etc. In this newspaper plus 85 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call

KPS at 1-502-223-8821, email: sparry@kypress.com

PAM BOLEN PRESENTS - GRAND CANYON, HOOVER DAM, and LAS VEGAS! \$1,099.00. June 22 - July 3. Motorcoach Transportation, 15 Meals, Hotel Included. Leaving From Lewisport, Kentucky. www.GroupTrips.com/PamBolen

270-922-8346

EQUIPMENT FOR SALE

SAWMILLS from only \$4397 - MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension, in stock ready to ship! FREE Info/ DVD : www.NorwoodSawmills.com 1-800-578-1363 Ext 300N

FARMLIVESTOCK

REGISTERED ANGUS and Charolais Bulls, 18-24 months old.

Quality for Cost Share. AI Sired, \$2800 each. David Sandusky 270-692-7793

80 GELBIEH AND BALANCER bulls and females, selling March 25, 1 PM at Chenault Ag Center, Mt.

Sterling, KY. For information, 270-556-4259.

HEALTH SERVICES

IF YOU HAD HIP OR KNEE REPLACEMENT SURGERY AND SUFFERED AN INFECTION between 2010 - present, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727.

Owner/Ops welcome. Call 800-554-5661, ext 331. www.txtransportjobs

CLASS A CDL Flatbed Drivers. NEW PAY SCALE/ NEW 389 Pete's/ Trucks set @ 70 MPH / Starting Pay up to .52 cpm/ Health Ins./ 401K/ Per Diem Pay/ Home Weekends. 800-648-9915 or www.boydandson.com

Grants and VA Benefits Accepted. Tuition Financing Available if qualified. 1st yr. avg. \$40,000 per ATA (502)955-6388 or (866)244-3644

A&B Rental Storage
 Hwy. 55N - Columbia, KY • 270-384-3943
NEW LARGER STORAGE UNITS FOR RENT
 LARGE ENOUGH FOR COMMERCIAL STORAGE
 RENT BY THE MONTH!
 Perfect for automobile or boat storage
 Size 10x26 or 10x16
 CALL 270-384-3943 TO RENT YOUR STORAGE SPACE

Deadline for Classifieds is Monday at 3:00 PM, Prior To Thursday's Publication.
Call 270-384-6471 For More Information!

TRUCK DRIVERS HELP WANTED

HOME WEEKENDS! \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits.

APPLY NOW! CDL Drivers in High Demand! Get your CDL Training in 16 days at Truck America Training and go to work! State WIOA



NOTICE OF PUBLIC HEARING ON FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION APPLICATION FOR AN INCREASE IN RETAIL RATES BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY CASE NO. 2016-00365

Pursuant to 807 KAR 5.001, Section 9(2)(b), notice is hereby given that the Kentucky Public Service Commission has scheduled a hearing on the Application of Farmers Rural Electric Cooperative Corporation for an increase in Retail Rates, Case No. 2016-00365, for Wednesday, March 22, 2017, at 9:00 a.m., EDT, at the offices of the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40602. The purpose of the hearing will be to take evidence on Farmers Rural Electric Cooperative Corporation's Application for an increase in Retail Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Farmers Rural Electric Cooperative Corporation
 504 South Broadway
 P.O. Box 1298
 Glasgow, Kentucky 42141
 (270) 651-2191

CLASSIFIED

A-D-V-E-R-T-I-S-I-N-G

an idea that SELLS

NOTICE TO CITY OF COLUMBIA TAXPAYERS

The City of Columbia, pursuant to KRS 424.330, hereby announces that the 2016 Delinquent Property Tax list will be published in the Adair Progress on March 23, 2017. This will be the only newspaper advertisement of the 2016 delinquent property tax bills.

The list of delinquent property tax bills is also available for public inspection during normal business hours at City Hall, City Clerk's Office located at 116 Campbellsville Street, Columbia KY 42728. Additionally, a listing of the delinquent property tax bills will be posted on the City of Columbia website www.cityofcolumbiaky.com beginning on March 17, 2016 and continuing for a period no less than 30 days. The listing of delinquent property tax bills on the website will be updated at least weekly.

The City's tax sale of delinquent 2016 property tax bills will be held at City Hall on April 6, 2017 at 10:00 A.M.

If you have any questions concerning the listing of the 2016 delinquent property tax bills or the sale, please do not hesitate to call City Hall at (270) 384-2501.

AFFIDAVIT

This is to certify that the 15 day of March,
2017 an ad for Farmers Rec

was published in the regular edition of the Edmonson News
a newspaper published for general
circulation in the City of Grovesville, Edmonson
County and adjoining counties.

Sam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by Sam Wright
on this 16 day of March
in 2017.

Leslie Logan
Notary Public, Kentucky, State-At-Large
My commission expires: 02-09-19

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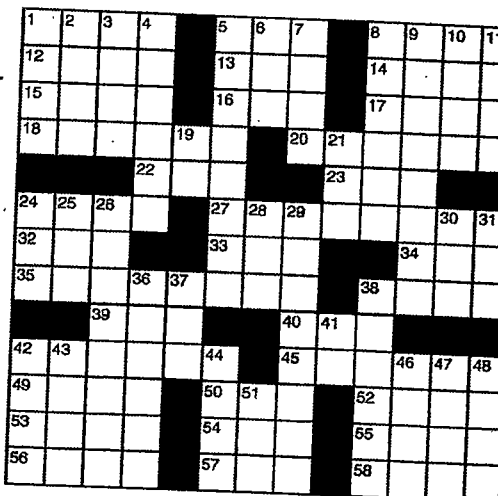
Farmers Rural Electric Cooperative
Corporation
504 South Broadway
P.O. Box 1298
Glasgow, Kentucky 42141
(270) 651-2191

Entertainment

King Crossword

ACROSS

- 1 Smooth-talking
- 5 Water barrier
- 8 Urban pall
- 12 Places
- 13 "Where did — wrong?"
- 14 Ocean motion
- 15 Enthusiastic, plus
- 16 — de deux
- 17 One
- 18 Cognitive
- 20 Dry cleaner's challenges
- 22 Acapulco gold
- 23 Branch
- 24 Freeway access
- 27 Small details
- 32 Peyton's brother
- 33 Alias (Abbr.)
- 34 Sharp turn
- 35 Church VIP
- 38 Titanic foe
- 39 Ostrich's cousin
- 40 "Flying Down to —"
- 42 High-ranking angel
- 45 Historic write-up
- 49 Rocky peak
- 50 Suitable



DOWN

- 1 Glitz
- 2 Theater box
- 3 PC picture
- 4 Circus tent
- 5 Embassy bigwig
- 6 Turkish title
- 7 Peat source
- 8 Washington's portraitist
- 9 Play down
- 10 Valhalla VIP
- 11 Understands
- 19 It's between kue and ess
- 21 Greek consonant
- 24 Sleep phenomenon, for short
- 25 "The Greatest"
- 26 Ores
- 28 Prez after
- 29 Storyteller
- 30 Melody
- 31 Early bird?
- 36 Pictorializations
- 37 Dine
- 38 Witticism
- 41 Fashionable
- 42 Highlander
- 43 Therefore
- 44 — and hearty
- 46 Top-rated
- 47 Charitily, e.g.
- 48 Goblet feature
- 51 Shooter ammo

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LIBRA (September 23 to October 22) Most problems surrounding that recent personal situation have been resolved, and that means you should move on to other things that are important to you.

SCORPIO (October 23 to November 21) Spend this weekend recharging your physical and spiritual energies. When you return to your workaday world, you'll be ready to take on that new project.

SAGITTARIUS (November 22 to December 21) Be careful how you advise a troubled friend. Even your wise counsel could be misunderstood. Better to suggest that he or she seek professional help.

CAPRICORN (December 22 to January 19) Family problems once again dominate and, once again, everyone seeks your guidance in these matters. Later, you can indulge in some much-needed relaxation.

AQUARIUS (January 20 to February 18) Some mixed signals...

ARIES (March 21 to April 19) Put your restlessness to good use by indulging the Arian love of exploring new places and seeking new challenges. There also could be a new romance waiting to be "discovered."

TAURUS (April 20 to May 20) A surprise message from someone in your past could lead to a long-awaited reunion with a once-close friend. Also, look for a workplace problem to be resolved in your favor.

GEMINI (May 21 to June 20) Your self-confidence is rising, and that should be a significant factor in helping you adjust to a new social situation, as well as adjusting to a series of changes in the workplace.

CANCER (June 21 to July 22) Turnabout could be lots of fun when someone who previously...

ES:

son Circuit Court, Brownsville, Ky., to enforce sale, by absolute public auction at the front at 10 a.m. **Saturday, March 25, 2017**, the following:

1,157.71: House, garage and lot at 1126 S. Main

fence from C. W. Lindsey's driveway; thence Tom Wheat's line; thence with Wheat's line to the street to the beginning.

beginning at a marked tree, corner to Danny a post on the bank of the creek; thence with the the beginning.

ly Frain by Danny K. Demunbrun et ux by deed records of the Edmonson County Court Clerk.

Karraker Jr. et al, \$78,242.72: House and lot further described as:

Leon Tarter; thence westerly with Tarter's line southerly with Brooks' line approximately 253.22 feet to an iron stake on the road; containing approximately three-fourths of an

aker and Beverly Karraker by Dean L. Kard Book 192, page 131, records of the Edmon-

The Record
209 C West White Oak Street
Leitchfield, KY 42754
270-259-6061

**AFFIDAVIT
PROOF OF PUBLICATION**

I, Alicia Carter do hereby certify that I hold
the position of Office Manager with
The Record, 209 C West White Oak Street, Leitchfield,
KY 42754, and in such position have the responsibility
of publication of display advertising in said newspaper
and that the attached advertisement has been published
in all editions of said newspaper on 3-16-17.

Alicia M. Carter
(Title) Office Manager

Subscribed and sworn before me in my presence, this
the 15th day of March 2017.

[Signature] 494938
(Notary Public)

My commission expires 8-12-17.

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ME 2 bath, spacious
ch w/1,250 sq. ft.,
je master suite w/
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rage, Clover Ln. in
own. \$795 a month.
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house for sale by estate
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Unique 3 story barn
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E'town close to John
Hardin High School;
approx. 2,500sqft., on
approx. 1/3 acres;
2 bdrms, bath, 27' galley
kitchen, living room,
dining room downstairs;
open stairway to 2nd
floor w/ 2 bdrms, bath,
washer & dryer room;
open stairway to 3rd
floor bonus room; 2 car
garage. Option for
\$7,500/lease, \$1,000/mo
or contact for deed.
Purchase price
\$130,000. Must See for
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5pm call (270) 765-9542
kywesellhouses.net

131 Real Estate Wanted

WANTED TO BUY:
Farms, Small Acreage
Houses & Estates.
Call 270-734-9672.

132 Lots & Acreage

13.88 ACRES
Grayson Co.,
on Wildwood Rd.,
Caneyville.
Co. water, electric.
Some timber. Good
hunting or building
site. \$32,000.
Call (270) 230-6713

132 Lots & Acreage

HOUSE LOTS:

WAKEFIELD FARMS
Hwy 210 just past the
E'town Country Club
\$22,000 & up.

BECKLEY WOODS,
New Glendale Road,
\$31,900 & up.
Agent Owned.

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off of Hwy 62 East
\$10,000 and up.
Agent Owned.

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Nice lot, county water.
Home in good shape.
\$45,000, \$4,500 down

28 ACRES
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Private, has good,
large barn, large lake.
Great getaway.
\$69,900, \$1,900 down.

WE HAVE 40-70 ACRE
tracts in Hardin County
Blacktop road,
excellent hunting,
open & wooded.
\$2,500 an acre.

1.8 ACRES
Big Springs, paved
road, open & wooded,
ok for mobile home
\$10,900, \$900 down.

60 ACRES
Hardin Co.
All woods, great
hunting, lays good.
\$1,800 per acre.

www.Ky-landco.com

300 Legals

**REQUEST FOR STATEMENT OF QUALIFICATIONS
GRAYSON COUNTY WATER DISTRICT**
The Grayson County Water District is seeking Statements of Qualifications (SOQs) from qualified Information Technology (IT) Management Firms with respect to professional IT Management services and expertise. Firms wishing to be considered should send a Statement of Qualifications, not exceeding 15 pages, to Grayson County Water District. Proposals must be received by 4:00 p.m. on or before March 24, 2017. Statements should include a description of the firm's capabilities and experience in the fields of IT Management, resumes of individuals to be associated with the service, a listing of similar services rendered along with reference information, a description of the firm's familiarity with the service area and ability to provide responsive service to the Grayson County Water District, and a fees schedule for various services and hourly rates. Please contact the Grayson County Water District for a description of any and all services that may be required for this service contract. Firms responding to this request will be ranked according to the information submitted. The Grayson County Water District will enter into a contract with the firm selected.

195 Items Wanted

**OLD WHISKEY LOOK-
ING** to buy FULL old bot-
tles of bourbon and whis-
key for personal collection
and enjoyment. I am NOT
a picker/flipper. Not inter-
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199 Roommate Wanted

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WANTED**
to share home
Call (270) 304-4859

300 Legals

NOTICE OF HEARING
Pursuant to 807 KAR 5:001, Section 9(2)(b),
notice is hereby given of a public hearing to be
held on Wednesday, March 29, 2017 at 9:00 a.m.,
Eastern Daylight Time, at the offices of the
Kentucky Public Service Commission at 211
Sower Boulevard, Frankfort, Kentucky 40601.
The purpose of the hearing will be to take
evidence on the Application of Farmers Rural
Electric Cooperative Corporation for an Increase
in Retail Rates, Case No. 2016-00365. This
hearing will be streamed live and may be
viewed on the PSC website, psc.ky.gov.
Farmers Rural Electric Cooperative
Corporation, P.O. Box 1298, Glasgow, KY 42142
1-800-253-2191.

INVITATION TO BID
Sealed bids will be received by the City of
Leitchfield, KY on behalf of its Fire Department
at Leitchfield City Hall, 314 West White Oak
Street, Leitchfield, KY 42754 until 10 AM CST
Monday, April 3, 2017 for the following:
(1) Electro-Hydraulic Cutter
(2) Rescue Ram
(3) Electro-hydraulic Spreader
(4) Strongarm E100 Electro-hydraulic Tool
(5) Power Supply
Bid specifications may be obtained from the
Leitchfield City Clerk at the above address
during normal business hours.
Bids will be opened at 6:00 p.m. or as soon
thereafter as the matter may be brought before
the Leitchfield City Council on Monday, April
3, 2017.
Award will be made on the basis of the best
and lowest bid as determined in its discretion
by the Leitchfield City Council with the right to
reject any and/or all bids being expressly
reserved.
**NOTE: BIDS MUST BE SUBMITTED IN A
SEALED ENVELOPE AND PLAINLY MARKED
"SEALED BID FOR FIRE DEPARTMENT
RESCUE TOOLS"**

300 Legals

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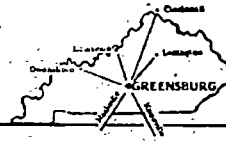
The Record

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Before me, a Notary Public, personally appeared

Captal Cecil
Signature

Asst. Office Manager
Title

Sworn to and subscribed before me on the 21 day of March, 2017.

Sara Fleck
Notary Public

11-9-19
My Commission Expires



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3-13tps

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tobacco plants. Con-
tact Rocky at 270-295-
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Sleeps 7 comfortably.
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9-28-tfc

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10-15-tfc

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11-2-tfc

NOTICE OF HEARING

Pursuant to 807 KAR 5:001, Section 9(2)(b), no-
tice is hereby given of a public hearing to be held
on Wednesday, March 28, 2017 at 9:00 a.m.,
Eastern Daylight Time, at the offices of the Ken-
tucky Public Service Commission at 211 Sower
Boulevard, Frankfort, Kentucky 40601. The
purpose of the hearing will be to take evidence
on the Application of Farmers Rural Electric Co-
operative Corporation for an increase in Retail
Rates, Case No. 2016-00365. This hearing will
be streamed live and may be viewed on the PSC
website, psc.ky.gov.

Farmers Rural Electric
Cooperative Corporation
904 S. Broadway, Glasgow
P.O. Box 1293, Glasgow, KY 42142
(270) 651-2191 • Fax (270) 651-7332

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Send resume to the following address or email to
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Family Medical Center of Hart County
ATTN: Human Resources
P.O. Box 579
Munfordville, KY 42765-0579

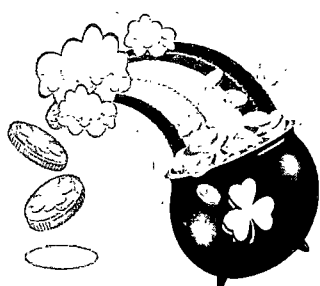
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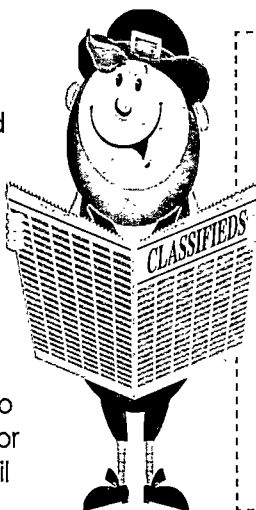


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AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Official Notice of Public Hearing from Farmers Rural Electric Cooperative Corporation regarding an application for a rate increase did appear on page 12A of the March 15, 2017 edition of The LaRue County Herald News.


Allison Shepherd

Subscribed and sworn to before me this the 15th day of March, 2017.


Notary Public

My commission expires the 14th day of April 20 17

125 Real Estate

ETOWN. Brick House, bdrm. 1 1/2 bath. Kitch. app. Central ac, W/D hook up, storage shed, Trans. included, pet standards, year lease required, \$790.

300 Legals

sealed bids on a 10' Number SJ4282. The bid will be available for inspection in St. Hodgenville, KY. The right to refuse any and all bids is possible for picking up the bid accepted until close of

THE CORPORATION
TAIL RATES
OF KENTUCKY

Thursday, March 29,
Kentucky Public Service
Fort, Kentucky 40602.
ence on Farmers Rural
an Increase in Retail
be viewed on the PSC
Corporation

the cases listed below, Kentucky at the front entrance on Thursday, conditions

Make a deposit of 10% of is not paid in full, the approved by the Master of the. The bond shall bear

ally **MUST BE PRE** Friday immediately to event the successful to bid on credit up to

ter Commissioner will property for prior years

case which should be reviewed at the LaRue

Sheppard, et al., Civil

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ER COMMISSIONER
E CIRCUIT COURT
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aville, KY 42748
8-9620

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PARADE
PATRICK
PATRON
POTATOES
RAINBOW
RELIGIOUS
SAINT
SHAMROCK
SHILLELAGH
SNAKES
TRADITION

SALE#1.2
144 College Street, Hodgenville, KY 42748
Deed Book 248, Page 246; PVA MAP # 0250-03-037-001
Finances of America Reverse LLC vs Urban Financial of America, LLC vs Alvin Sheppard, et al. Civil
Action No. 16-CV-00095

SALE#1.2
271 George Lee Road, Magnolia, KY 42757
Deed Book 193, Page 766 PVA MAP # 0053-00-00-011.00
Midfirst Bank vs Bonnie Grimes, Jr., et al.
Civil Action No. 16-CV-00103

SALE#1.2
68 Greenbush Road, Hodgenville, KY 42748
Deed Book 219, Page 519 PVA MAP # 0054-00-00-000.00
Wright-Patt Credit Union, Inc. vs. W. P. Humphrey, AKA Fay Wheeler, et al.
Civil Action No. 16-CV-00114

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MASTER COMMISSIONER
JANUS CIRCUIT COURT
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