



Farmers Rural Electric Cooperative Corporation

504 S. Broadway, Glasgow, KY 42141 • P.O. Box 1298, Glasgow, KY 42142 • (270) 651-2191 • Fax (270) 651-7332

October 13, 2016

Kentucky Public Service Commission  
c/o Ms. Talina Matthews  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RECEIVED

OCT 14 2016

PUBLIC SERVICE  
COMMISSION

Dear Ms. Matthews:

Case No. 2016-00365

This is to advise, in accordance with the Commission's Administrative Regulation 807 KAR 5:001, Section 16(2), that, after 30 days from October 13, 2016, Farmers Rural Electric Cooperative Corporation intends to file an application for an increase in its retail rates based on a historical test year ending December 31, 2015.

Please contact me with any questions you have concerning this matter.

Respectfully submitted,

A handwritten signature in cursive script that reads 'William T. Prather'.

William T. Prather  
President & CEO

Copy to:

Hon. Andrew Beshear, Attorney General  
Attn: Office of Rate Intervention  
1024 Capital Center Drive  
Frankfort, Kentucky 40601

*Farmers RECC is an equal opportunity employer.*

[www.farmersrecc.com](http://www.farmersrecc.com)

A Touchstone Energy™ Cooperative The logo for Touchstone Energy, featuring a stylized human figure with arms raised, composed of colorful geometric shapes.

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Farmers Rural Electric Coop gives notice of its intent to file an application for an increase in retail rates with the Public Service Commission no later than December 1, 2016 and to use the electronic filing procedures set forth in that regulation.

Farmers Rural Electric Coop further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Bill Prather & Jennie Phelps	farmersrecc-psc@farmersrecc.com
David Samford	david@gosssamfordlaw.com
Jim Adkins	jimadkins@aol.com

Lance Schafer/Rich Macke schafelr@powersystem.com / macker@powersystem.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed William T. Prather  
Name: William T. Prather  
Title: President & CEO  
Address: 504 South Broadway  
Glasgow, KY 42141  
Telephone Number: 270-651-2191