

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF MOUNTAIN WATER DISTRICT)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY TO CONSTRUCT AND FINANCE) CASE NO. 2016-00356
A SYSTEM IMPROVEMENTS PROJECT PURSUANT)
TO THE PROVISIONS OF KRS 278.020, KRS 278.300,)
AND 807 KAR 5:001)

ATTORNEY GENERAL'S WRITTEN STATEMENT
IN RESPONSE TO THE COMMISSION'S ORDER

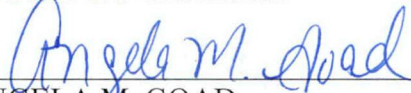
The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his written statement in response to the Commission's December 19, 2016 Order granting intervention. Through this pleading, the Attorney General provides notice that he waives any right to service of Commission Orders by United States mail and that he possesses the facilities to receive electronic transmissions. In this proceeding, please forward all electronic messages to the following individuals at the Office of the Attorney General.

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WHEREFORE, the Attorney General respectfully submits this written statement in response to the Commission's December 19, 2016 Order.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



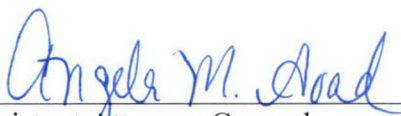
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Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Dr. Talina R. Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202

this 19th day of December, 2016.



Assistant Attorney General