## Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT

December 7, 2016

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DEC 8 2016

Public Service

Commission

Ms. Talina R. Mathews Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Mountain Water District Case No. 2016-00356

Dear Ms. Mathews:

Re:

Enclosed please find the original and ten (10) copies of the Response to Staff's First Request for Information.

Please let us know if any additional information is required.

Sincerely,

Rubin & Hays

W. Randall Jones

WRJ:jlm Enclosures

cc: Distribution List

#### **DISTRIBUTION LIST**

Re: Mountain Water District Douglas Wastewater Treatment Plant Project, PSC Case No. 2016-00356

Mr. Roy Sawyers

Mountain Water District

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#### **COMMONWEALTH OF KENTUCKY**

#### BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

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DEC 8 2016

Public Service Commission

THE APPLICATION OF THE MOUNTAIN WATER	)	Comn
DISTRICT FOR THE ISSUANCE OF A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	
NECESSITY TO CONSTRUCT AND FINANCE A	)	
SYSTEM IMPROVEMENTS PROJECT	)	Case No. 2016 -00356
PURSUANT TO THE PROVISIONS OF	)	
KRS 278.020, KRS 278.300 AND 807 KAR 5:001	)	

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#### RESPONSE TO STAFF'S FIRST REQUEST FOR INFORMATION

The Applicant, Mountain Water District (the "District"), by Counsel, files this Response to the November 23, 2016 Staff's First Request for Information as follows:

Request No. 1(a). The SRF Project Cost Summary has been updated and is filed herewith as Exhibit "A".

Request No. 1(b). The DWSRF Loan Increase Request has been corrected and is filed herewith as Exhibit "B".

Request No. 1(c). The Detailed Estimate of Acquired Property Classified According to the Uniform System of Accounts has been revised by the Engineer and is filed herewith as Exhibit "C".

Respectfully Submitted,

Rubin & Hays

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W. Randall Jones

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Louisville, Kentucky 40202

Phone: (502) 569-7525 Fax: (502) 569-7555

Counsel for Mountain Water District

wrjones@rubinhays.com

#### **SRF Project Cost Summary**

Project Title: Douglas Wastewater Treatment Plant Expansion W	<b>RIS#</b> : <u>SX21195699</u>
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Project Budget: Estimated 4-2-15 As Bid 8-3-16 Revised 9-14-16 enter date

Cos	t Classification	SRF KIA Loan	Funding Source 1	Funding Source 2	Funding Source 3	Funding Source 4	Funding Source 5	Local Funds	Unfunded Costs	Total
1	Administrative Expenses		50,000.00							50,000.00
2	Legal Expenses		2,000.00							2,000.00
3	Land, Appraisals, Easements									
4	Relocation Expenses & Payments									
5	Planning			4,070.47	929.53					5,000.00
6	Engineering Fees – Design			72,679.32	16,596.90					89,276.22
7	Engineering Fees – Construction			31,148.28	7,112.96					38,261.24
8	Engineering Fees - Inspection			86,610.80	19,778.26					106,389.06
9	Engineering Fees - Other			66,348.74	15,151.26					81,500.00
10	Construction		2,143,347.52	225,221.39	51,431.09					2,420,000.00
11	Equipment		1,066,830.00							1,066,830.00
12	Miscellaneous									<del></del>
13	Contingencies	_	210,743.48	-						210,743.48
	Total		3,472,921.00	486,079.00	111,000.00					4,070,000.00

Func	ding Sources	Amount	Date Committed
1	Fund A Loan	3,472,921.00	
2	HB 608	486,079.00	
3	HB 269	111,000.00	
4			
5			
	Te	otal 4,070,000.00	

Loca	al Funding Sources	Amount	Date Committed
1			
2			
3			
	Total		

Total Funding \$4,070,000.00

Cost Categories	Funding Source	Total Cost
Treatment (DW)		
Transmission and Distribution (DW)		
Source (DW)		`
Storage (DW)		
WWTP Secondary Portion (CW)		
WWTP Advanced Portion (CW)		
Inflow and Infiltration Correction (CW)		
Major Sewer Rehabilitation (CW)		
Collector Sewers (CW)		
Interceptor Sewers including Pump Station (CW)		
Combined Sewer Overflow Correction (CW)		
Purchase of Systems (DW and CW)		
Restructuring (DW and CW)		
Land Acquisition (DW and CW)		
	Total Costs	

### DWSRF & CWSRF LOAN INCREASE REQUEST

Please complete this form and submit to the attention of: Jami Johnson (<a href="mailto:ignailto:jami.johnson@ky.qov">jami.johnson@ky.qov</a>) at the Kentucky Infrastructure Authority. Requests are reviewed and approved case-by-case, based on project scope and funding availability. All loan increases greater than 10% of the existing loan amount are subject to board re-approval. This form should only be used for projects that have a current and active loan with the Kentucky Infrastructure Authority. KIA will notify borrowers within 30 days of receipt of this request.

1.	LEGAL APPLICANT: MOUNT	
2.	CONTACT: ROY SAWYERS	PHONE: (606) 631-9162 EMAIL: rsawyers@mtwater.org
3. 4.	EXISTING LOAN NUMBER:	ASTEWATER TREATMENT PLANT EXPANSION A15-077 WRIS NUMBER: SX/WX SX21195699
7.	EXISTING LOAN NUMBER.	WALIS MUNIDER. SA/WA GAZITAGOS
5.	CURRENT LOAN AMOUNT:	\$ \$3,102,921
6.	REQUESTED INCREASE:	\$ \$370,000
7.	REASON FOR LOAN INCRE	EASE:
	<b>√</b> 1	ncrease is needed to fund additional work.
		No additional work, bids came in higher than budgeted.
		No additional work, SRF funds will replace an alternate funding source.
		Other
	EXPLAIN:	
	DEVICED DID COLLEDIU E	
8.	REVISED BID SCHEDULE	
	Bid Advertisement	07/22/16
	Bid Opening Contract Award	08/03/16 11/01/16
	Construction Start	12/01/16
	Construction End	12/01/17
	Conditional End	
	*The most current updated	audit must be submitted to KIA along with this request.
MCHINING THE		
To t	he best of my knowledge and I ument has been duly authorized	belief, data contained in this increase request are true and correct; the d by the legal applicant.
ROY	B. SAWYERS, DISTRICT MANAGER	Box & Same
	ed Name and Title	Signature of Legal Applicant
		12/1/16
		Date )

# Detailed Estimate of Acquired Property Classified According to The Uniform System of Accounts Class C and D - Sewer Utilities

Account					
No.	Account Description	ì	Amount		
310	Land and Land Rights	\$	-		
311	Structures and Improvements	\$	930,880.00		
355	Flow Measuring Devices	\$	11,680.00		
362	Receiving Wells and Pump Pits	\$	391,020.00		
363	Pumping Equipment	\$	437,720.00		
373	Treatment and Disposal Equipment	\$	1,712,150.00		
374	Plant Sewers	\$	58,360.00		
376	Other Treatment and Disposal Plant Equipment	\$	116,740.00		
393	Other General Equipment	\$	411,450.00		
	CONSTRUCTION TOTAL	\$	4,070,000.00		