

Rubin & Hays

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

October 17, 2016

RECEIVED

OCT 19 2016

Public Service
Commission

Ms. Talina R. Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Mountain Water District Case No. 2016-00356**

Dear Ms. Mathews:

Enclosed please find the original and ten (10) copies of a letter from the Kentucky Division of Water regarding the eligibility of Mountain Water District to receive the \$370,000 loan increase from the Clean Water State Revolving Fund.

Please file this letter in the Case file.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures
cc: Distribution List

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601

October 13, 2016

AARON B. KEATLEY
COMMISSIONER

RECEIVED

OCT 19 2016

Public Service
Commission

Sandra Dunahoo, Commissioner
Department for Local Government
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601

Re: A15-077
Mountain Water District Douglas WWTP--3539
Activity ID: FGL20150003
Project Name: Douglas WWTP Expansion

Dear Mrs. Dunahoo:

The Division of Water (DOW) hereby certifies that the Mountain Water District is eligible to receive a \$370,000.00 loan increase from the Clean Water State Revolving Fund which will bring the total loan amount to \$3,472,921.00. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Mountain Water District's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

1. Project specific environmental information was approved on October 15, 2014.
2. Plans and specifications were approved on March 16, 2016.
3. Construction bids were opened on August 3, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 782-7024.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peter T. Goodmann", with a stylized flourish at the end.

Peter T. Goodmann, Director
Division of Water

PG/BG:jjm

c: Roy Sawyers, Mountain Water District
Jonathan Newman, Summit Engineering
Michael Spears, CPA