



Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

September 28, 2016

PARTIES OF RECORD

RE: Case No. 2016-00346

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

September 23, 2016

RECEIVED

SEP 27 2016

Public Service
Commission

FILED

SEP 27 2016

PUBLIC SERVICE
COMMISSION

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

2016-346
Kentucky Rural Water Association will present a training session for Oldham County Water District on October 11, 2016. This session will be held at the Oldham Co. Water District office in LaGrange, Kentucky, and will offer six (6) hours of continuing education credit for water district commissioners. An agenda for this class, which includes a description of the topics and speaker information, is enclosed.

With this letter and enclosures Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424