



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

September 28, 2016

PARTIES OF RECORD

RE: Case No. **2016-00341**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

September 19, 2016

RECEIVED

SEP 26 2016

Public Service  
Commission

Ms. Talina R. Mathews, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

FILED

SEP 26 2016

PUBLIC SERVICE  
COMMISSION

Dear Ms. Mathews:

Kentucky Rural Water Association will host three (3) regional meetings during the month of October, 2016, in Morehead, Owensboro, and Draffenville. These classes will offer two (2) hours per session of continuing education credit.

Details for these sessions are enclosed which include the title/description for each topic and speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. Copies of the applications are included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

2016-391

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
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Bowling Green, KENTUCKY 42102-1424