Matthew G. Bevin

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 20, 2016

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00330

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Talina R. Mathews Executive Director

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**FILED** 

SEP 1 4 2016

COMMISSION

Purchased Water Adjustment Form 1

0040 00000

Case No. 2016-00330

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

RECEIVED

SEP 1 4 2016

PUBLIC SERVICE COMMISSION

		OOMMIGGION	
Name of Utility	JUDY WATER ASSOCIATION		
Date	9-13-2016		
Address	P.O. BOX 781		
City, State, Zip	MOUNT STERLING, KY	40353	
Telephone Number	859-498-4809		
Email Address	bfawns@adelphia.net		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
MT. STERLING WATER	\$2.96 PER THOUSAND	NO CHANGE	
CITY OF NORTH MIDDLETOWN	\$4.77 PER THOUSAND (FIRST 2 MILLION) \$4.87 PER THOUSAND (OVER 2 MILLION)	\$5.01 PER THOUSAND (FIRST 2 MILLION) \$5.11 PER THOUSAND (OVER 2 MILLION)	

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

	(month and year)		(month and year)	
From	SEPTEMBER 2015	through	AUGUST 2016	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Judy Water Association, Inc. 2010 Maysville Road P. O. Box 781 Mt. Sterling, KY 40353-0781

\*Billy Ray Fawns Judy Water Association, Inc. 2010 Maysville Road P. O. Box 781 Mt. Sterling, KY 40353-0781