

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

September 01, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00294**

Southern Water & Sewer District  
(Construct)

The Commission Staff has reviewed the filing submitted August 31, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

**FILED**  
**AUG 31 2016**  
**PUBLIC SERVICE COMMISSION**

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

**RECEIVED**

**THE APPLICATION OF THE SOUTHERN WATER )**  
**AND SEWER DISTRICT FOR THE ISSUANCE OF A )**  
**CERTIFICATE OF PUBLIC CONVENIENCE AND )**  
**NECESSITY TO CONSTRUCT A SEWER SYSTEM ) Case No. 2016 - 00294**  
**IMPROVEMENTS PROJECT PURSUANT TO THE )**  
**PROVISIONS OF KRS 278.020 AND 807 KAR 5:001 )**

AUG 12 2016

Public Service  
Commission

\*\*    \*\*\*    \*\*\*\*    \*\*\*\*\*    \*\*\*\*    \*\*\*    \*\*

**APPLICATION**

The Applicant, Southern Water and Sewer District (the "District"), files this Application pursuant to KRS 278.020(1) and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") granting the District a Certificate of Public Convenience and Necessity to construct a sewer system improvements project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Floyd County, which Order is on file in the County Court Order Books in the office of the Clerk of Floyd County, Kentucky. The District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to the District are incorporated in this

\*Southern Water & Sewer District  
245 Kentucky Route 680  
P. O. Box 610  
McDowell, KY 41647

\*Southern Water & Sewer District  
245 Kentucky Route 680  
P. O. Box 610  
McDowell, KY 41647

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202