

Matthew G. Bevin
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Commonwealth of Kentucky
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

August 03, 2016

PARTIES OF RECORD

RE: Case No. **2016-00266**

Mountain Water District
(Construct, Finance; 278.023)

The Commission Staff has reviewed the filing submitted July 26, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

LF/rs

FILED

JUL 26 2016

**PUBLIC SERVICE
COMMISSION**

RECEIVED

JUL 19 2016

Public Service
Commission

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE MOUNTAIN)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2016- 00266
NECESSITY TO CONSTRUCT AND FINANCE)
PURSUANT TO KRS 278.023)

APPLICATION

This Application of the Mountain Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Mountain Water District
c/o Mr. Roy Sawyers
P.O. Box 3157
6332 Zebulon Highway
Pikeville, Kentucky 41501
Phone: (606) 631-9162
Fax: (606) 631-3087
email address: rsawyers@mtwater.org

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); and (ii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of (i) approximately 28,000 linear feet of various sizes of water main and associated appurtenances; and (ii) a 20,000 gallon water storage tank, booster pumping stations and telemetry.

5. That Applicant proposes to finance the construction of the Project through (i) a USDA, Rural Utilities Service ("USDA") administered Appalachian Regional Commission ("ARC") grant in the amount of \$500,000; (ii) an Abandoned Mine Land ("AML") grant in the amount of \$500,000; and (iii) State Mining Mitigation funds in the amount of \$900,000.

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