## DORSEY, GRAY, NORMENT & HOPGOOD

### ATTORNEYS-AT-LAW

318 SECOND STREET

JOHN DORSEY (1920-1986) STEPHEN D. GRAY WILLIAM B. NORMENT, JR. J. CHRISTOPHER HOPGOOD S. MADISON GRAY DAVIS L. HUNTER HENDERSON, KENTUCKY 42420

TELEPHONE (270) 826-3965 TELEFAX (270) 826-6672 www.dkgnlaw.com

September 7, 2016

RECEIVED

SEP 9 2016

Public Service Commission

Dr. Talina R. Mathews Executive Director Kentucky Public Service Commission Post Office Box 615 Frankfort, KY 40602

Re: Beech Grove Water System, Inc.

Dear Dr. Mathews:

Enclosed for filing, and pursuant to the Order in Case Number 2016-00255, is Beech Grove Water System, Inc.'s Application for a Certificate of Public Convenience and Necessity. The original and ten copies of the Application and Nathan Ward's testimony are enclosed. Although the price per unit did not change, the number of units has changed from the Application in 2016-00255. Beech Grove now desires to purchase 525 5/8 x 3/4" meters (instead of 519) and 55 1" meters (instead of 58).

Respectfully,

DORSEY, GRAY, NORMENT & HOPGOOD

By

J. Christopher Hopgood

JCH/cds

1		COMMONWEALTH OF KENTUCKY	
2 3 4		BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY	, ECEIVED
5 6 7 8 9 10 11 12 13 14	THE WAT OF P	HE MATTER OF:  APPLICATION OF BEECH GROVE ) TER SYSTEM, INC. FOR CERTIFICATE ) UBLIC CONVENIENCE AND ) CASE NO. 2016-00255 ESSITY AND APPROVAL OF FINANCING)	SEP 9 2016  Public Service Commission
15		TESTIMONY OF NATHAN WARD	
16 17	Q1.	Please state your name and position with the Beech Grove Water System.	
18 19	A.	Nathan Ward, President of the Beech Grove Water System, Inc.	
20	Q2.	What is your educational background?	
21	A.	A. Graduate of Apollo High School in 1996: Diploma	
22	В.	12 credit hours through KCTCS – Owensboro: No Degree	
23	Q3.	What is your work experience?	
24	A.	. Taco Bell '96 - '98. Last position held, Assistant Manager.	
25	В.	. Southwire Company '98 – present. Title, Cable Mill Manager.	
26 27	Q4.	Have you previously submitted testimony to the Kentucky Public	Service
28		Commission?	
29	A.	No.	
30	Q5.	What is the Beech Grove Water System requesting in this case?	
31	A.	For a Certificate of Public Convenience and Necessity to acquire 577 fr	equency
32		meters at a cost of \$159.00 each for 525 5/8" X 3/4" meters and \$185.00	each for

1		1" meters. In addition, software, hardware and annual technical support to run the
2		system will be purchased from the meter vender. The total cost is \$.130,234,14 to
3		be financed by Government Capital Corporation at an interest rate of 4.53% for
4		five (5) year financing.
5	Q6.	When will the meter purchases be made?
6	A.	As soon as we have approval from the Commission.
7	Q7.	Was the meter purchase publicly bid and advertised?
8	A.	Yes. See attached advertisement. The vendor, G & C Supply, Inc., was the only
9		bidder.
10	Q8.	Why is Beech Grove Water System using radio frequency meters?
11	A.	They are more cost effective to read and provide us with a more efficient system.
12	Q9	Will the Beech Grove Water Systems need to raise rates to pay for this system?
13	A.,	No.
14	Q10.	Does this conclude your testimony?
15	A.	Yes.
16 17 18 19		<u>VERIFICATION</u> I hereby verify that the foregoing responses are true and correct to the bests
20	of my	knowledge and belief.
21		
22 23 24 25	STAT	Nathan Ward TE OF KENTUCKY
26	NIII.	and the first of t

1	COUNTY OF MELTUN
2 3	The foregoing was subscribed and sworn to before me by Nathan Ward,
4	President, Beech Grove Water Systems, Inc., this 23 day of August, 2016.
5	My commission expires ANDREA AYER NOTARY PUBLIC Kentucky, State At Large
6	# 55630 4
7	Indiea Lyer
8	Notary Public,
9	(seal)
10	
11	
12	
13	
14	
15	DORSEY, GRAY, NORMENT & HOPGOOD
16	318 Second Street
17	Henderson, KY 42420
18	Telephone: (270) 826-3965
19 20	Telefax: (270) 826-6672
21	Counsel for Beech Grove Water Systems, Inc.
22	By J. lu to
23	6. Christopher Hopgood
24	chopgood@dkgnlaw.com
47	chopgood@dkgmaw.com

#### 0620 Homes for Rent

G.A.C. Property Management Div. of Tony Clark Realtors 270-926-5415 Rentals@TonyClark.com

- 3531 Aristides 3BR/2 BA, 2 car garage. \$1,195
- 2207 Iron Leigh Court 3 BR/2
- BA, 2 car garage. \$895 4312 Landsdowna North - 3 BR/2
- BA, 1 car garage, deck, \$850 4030 Fogle Drive - 3 BR/11/2 BA dishwasher, washer/dryer, fireplace, new carpet, 1 car garage
- 1337 Venable 3 BR/1 BA, 2 ca detached garage, \$595

### Mobile Homes for 0675

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# REAL ESTATE FOR SALE

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7353 Peters Rd. 3BR 2BA totally remodeled home on 2+ acres. 1,518 sq. ft. on main fevel

#### 0710 Homes for Sale

South - 2832 Christie Pl. BEST ON MARKET! \*3 bdrm. 2 baths, \* new roof & windows, new tile in ig: kitchen / family room, appls. include stove, refrig. microwave, washer & dryer, \* lg. living room, \* new paint throughout, \* new carpet, \* lg. work at home, office or 4th odm \* fenced, back vard w/storage bldg. Walking distant to Churches & Schools! Priced Under Market, \$122,900 270-314-0784

SALE ON CONTRACT - 1633 W 1st St. Nice 2BR home \$64,900/\$5,000 down. \$450 mg, (270)316-3315

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1018

1012

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## 0864

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Ford F150 Larlat '98 161K miles \$4,000 270-683-8944

Toyota Tundra SR5, '06 White 136K V8 Excellent Condition. Price Reduced 270-929-2386

### 0868

# Cars for Sale

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## Request for Processis

Turner Construction will be requesting proposals from qualified contractors for five (5) Outpatient Facilities for Owensboro Health Regional Hospital I various Kentucky counties.

nterested and qualified contractors can log onto Turnerpartnership.com and follow the "contact us" link to subscribe to this website and submit required Pregualification Information, Only authorized representatives of Turner Con struction will receive the Prequalification information

Meetings may be scheduled in your area to provide additional project details and requirements. The dates of these meatings will be arrounced at a late

Turner Construction

### LEGAL NOTICE

REQUEST FOR PROPOSALS Water Meter/ AMI Antenna System Purchase and Replacement and Loak Detection for Infrestructure

Notice is hereby given that The Community of Beech Grove, Mclean County Kentucky will receive Request for Proposals for said upgrade project until 11:00 a.m., October 19, 2015 at The Beech Grove fire department / Water office, located at 445 HWY 56 N, Calhoun KY 42327, Please submit nine (9) had copies and one electronic copy of responses. Selection of qualified provider will occur by the governing elected upon review,

The Association's objectives in Issuing this Request for Proposal is to provide a means in which to select a single qualified provider to Procure, implement and support a water meter / AMI system as a turnkey project. The contract shall follow applicable Codes set forth by the Kentucky General Assembly bills, and the Public Service Commission in the Commonwealth of Kentucky. Final selection will be made in accordance with the policies and administrative directive of The Community of Beech Grove, McLean County Kentucky.

The qualified provider to whom the work is awarded shall conform to the prevailing wage rates for this area. The qualified provider will be required to submit a performance bond to ensure the qualified provider's faithful performance of their obligations over the term of the guaranteed savings contract. To receive a copy of the Request for Proposals, please contact: Sheila Murphy 445 HWY 56 N. Calhoun, KY 42327. 270-273-5738 (Fax) 270-273-5770.

Any and all questions will be submitted in writing to Ms. Murphy. Contacting elected officials or additional Staff will result in companies' elimination from consideration on this project. Email is the preferred method for

The Community of Beech Grove Kentucky reserves the right to accept the Request for Proposal that, in its opinion, best serves the interests of the C.

## NOTICE OF HEARING

## McLean County Board Of Education

The McLean County Board of Education will hold a public hearing in the McLean County Board of Education's Board Room on September 17, 2015 at 6:00 p.m. to hear public comments regarding a proposed gen-Heral fund tax levy of 54.1 cents on real prop-I

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# 1126

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