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**RICHARDSON GARDNER & ALEXANDER**

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AUG 15 2016

Public Service  
Commission

BOBBY H. RICHARDSON  
WOODFORD L. GARDNER, JR.  
T. RICHARD ALEXANDER II

(270) 651-8884  
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August 12, 2016

Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

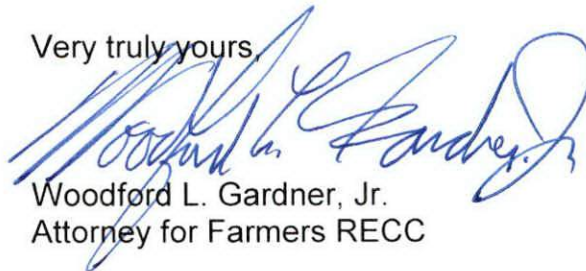
**Re: Case No. 2016-00240**

Dear Executive Director:

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the November 9, 2016, public hearing on our fuel adjustment clause from November 1, 2015, through April 30, 2016. Publication will be made in our trade magazine, *Kentucky Living*, which is mailed to our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than November 7, 2016.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Woodford L. Gardner, Jr.", is written over the typed name and title.

Woodford L. Gardner, Jr.  
Attorney for Farmers RECC

cc: William T. Prather

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**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

AN EXAMINATION BY THE PUBLIC SERVICE )  
COMMISSION OF THE APPLICATION OF THE )  
FUEL ADJUSTMENT CLAUSE OF FARMERS RURAL ) CASE NO. 2016-00240  
ELECTRIC COOPERATIVE CORPORATION FROM )  
NOVEMBER 1, 2015 THROUGH APRIL 30, 2016 )

**AFFIDAVIT**

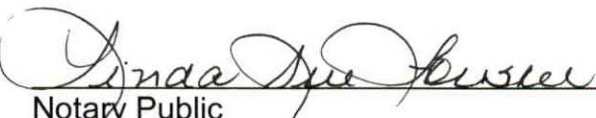
The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that for the period between November 1, 2015 and April 30, 2016, Farmers Rural Electric Cooperative Corporation has operated in compliance with each and every provision of the uniform fuel adjustment clause, as prescribed in 807 KAR 5:056, and that no inquiries or complaints regarding the fuel adjustment clause have been received during said period.

Witness my hand this 12th day of August, 2016.

  
\_\_\_\_\_  
William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY )  
COUNTY OF BARREN )

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 12th day of August 2016.

  
\_\_\_\_\_  
Notary Public  
ID: 446566

My Commission Expires: 07-30-2019