

FOUNTAIN RUN WATER DISTRICT

226 Main Street, P.O. Box 118
Fountain Run, Kentucky 42133
270.434.4080

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JUL 20 2016

PUBLIC SERVICE
COMMISSION

July 19, 2016

HAND DELIVERY

Ms. Linda Faulkner
Filings Division Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, Kentucky 40601

RE: Fountain Run Water District No. 1
Case No. 2016-00229 – Filing Deficiencies

Ms. Faulkner:

Pursuant to the Public Service Commission letter dated July 19, 2016, please find enclosed four (4) fully executed originals of the Certificate of Chairman of Fountain Run Water District No. 1, as to Statement Required by Section 2(6) of 807 KAR 5:069.

Sincerely,



Joe Cornwell, Chairman

Enclosures

cc: Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202

Fountain Run, Kentucky
'Crossroads of Three Counties'



Fountain Run Water District
Serving Allen, Barren, and Monroe Counties

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PUBLIC SERVICE
COMMISSION

REVISED

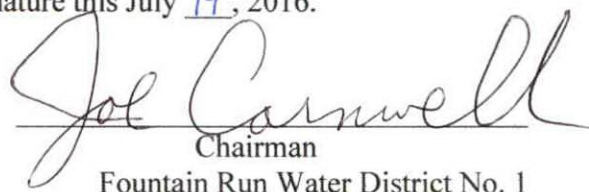
**CERTIFICATE OF CHAIRMAN OF FOUNTAIN RUN
WATER DISTRICT No. 1, AS TO STATEMENT REQUIRED BY
SECTION 2(6) OF 807 KAR 5:069**

I, the undersigned, hereby certify that I am the duly qualified and acting Chairman of the Fountain Run Water District No. 1, and that said District is in the process of arranging to finance the construction of improvements to the sewer system (the "Project"), in cooperation with HMB Professional Engineers, Frankfort, Kentucky, the Engineers for the District (the "Engineers").

Based on information furnished to me by said Engineers, I hereby certify as follows:

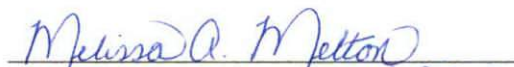
1. That the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements established in 807 KAR 5:071, Section 5 and Sections 7(1) through (3).
2. That all other state approvals and/or permits have been obtained.
3. That the rates proposed by the District in its current Application filed with the Kentucky Public Service Commission are contemplated to produce total revenue requirements recommended in the Engineering Reports prepared by such Engineers and filed with the Public Service Commission.
4. That it is now contemplated that construction of the Project will begin on or about September 1, 2016, and will end on or about November 1, 2016.

IN TESTIMONY WHEREOF, witness my signature this July 19, 2016.


 Chairman
 Fountain Run Water District No. 1

STATE OF KENTUCKY)
) SS
 COUNTY OF MONROE)

Subscribed and sworn to before me by Joe Cornwell, Chairman of the Board of Commissioners of the Fountain Run Water District No. 1, on this July 19, 2016.


 Notary Public, ID# 418018
 In and For Said State and County

My Commission expires: 04/20/2018