

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

July 05, 2016

PARTIES OF RECORD

RE: Case No. **2016-00223**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rs

FILED

JUN 30 2016

Purchased Water Adjustment Form 1

PUBLIC SERVICE COMMISSION

Case No. 2016-00223

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

RECEIVED

JUN 30 2016

Public Service Commission

|                  |                               |
|------------------|-------------------------------|
| Name of Utility  | South 641 Water District      |
| Date             | June 27, 2016                 |
| Address          | 207 Main Street, P.O. Box 126 |
| City, State, Zip | Hazel, KY 42049               |
| Telephone Number | (270) 492-8857                |
| Email Address    | So641@wk.net                  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)                 | Base Rate | Changed Rate |
|-----------------------------|-----------|--------------|
| Murray Water & Sewer System | \$2.01    | \$2.21       |
|                             |           |              |
|                             |           |              |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

|      |                  |         |                  |
|------|------------------|---------|------------------|
| From | May 2015         | through | April 2016       |
|      | (month and year) |         | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*South 641 Water District  
Highway 641 South  
P. O. Box 126  
Hazel, KY 42049

\*John Paschall  
Chairman of the Board  
South 641 Water District  
P. O. Box 126  
Hazel, KY 42049