



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

July 05, 2016

PARTIES OF RECORD

RE: Case No. **2016-00221**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

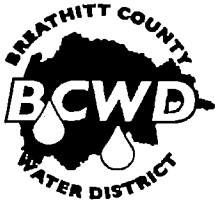
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



# Breathitt County

## Water District

Making Breathitt County

A Better Place One Drop at a Time.

June 6, 2016

Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Fankfort, Kentucky 40602

RE: Formal Application for a Purchased Water Rate Adjustment

Dear Mr. Derouen,

Enclosed is an original and ten copies of an application for a purchased water rate adjustment for Breathitt County Water District. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new whole sale rates that become effected July 1, 2016. The District is seeking to make this effective July 1, 2016.

The District will publish the enclosed public notice of these requested rate revision in the local weekly newspaper. In accordance with PSC rules and regulations, the notice will be published before the new bills are issued and will be published one time.

Sincerely

Bobby Thorpe,  
Chairman

RECEIVED

JUN 28 2016

Public Service  
Commission

**FILED**

JUN 28 2016

PUBLIC SERVICE  
COMMISSION

2016-00221

\*Breathitt County Water District  
1137 Main Street, Suite 305  
Jackson, KY 41339

\*Bobby Thorpe, Jr.  
Chairperson  
Breathitt County Water District  
1137 Main Street, Suite 305  
Jackson, KY 41339