Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 29, 2016

Michael J. Schmitt Chairman

Robert Cicero Vice Chalrman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00219

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 22, 2016

RECEIVED

JUN 27 2016

Public Service Commission

FILED

JUN 27 2016

PUBLIC SERVICE COMMISSION

Mr. Aaron Greenwell, Acting Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Dear Mr. Greenwell:

Kentucky Rural Water Association held a training session at McCreary County Water District in Whitley City, Kentucky, on June 2-3, 2016. Please find enclosed a training summary/timed agenda for this class. A description of each topic and speaker information is included.

Approval for this training was also submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to 12 hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

j.cole@krwa.org

Enclosures

(Original and 10 packets)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424