



Matthew G. Bevin
Governor

Michael J. Schmitt
Chairman

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Robert Cicero
Vice Chairman

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Daniel E. Logsdon Jr.
Commissioner

July 06, 2016

PARTIES OF RECORD

RE: Case No. **2016-00212**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

June 16, 2016

RECEIVED

JUN 21 2016

Public Service
Commission

FILED

JUN 21 2016

**PUBLIC SERVICE
COMMISSION**

Mr. Aaron Greenwell, Acting Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Greenwell:

Kentucky Rural Water Association will host its 37th Annual Conference and Exhibition, **Tools for Success**, at the Galt House Hotel & Suites in Louisville, Kentucky, on August 22-24, 2016. We respectfully request that this training be approved for Commissioners as referenced in regulation 807 KAR 5:070.

2016-212

Please find enclosed a training summary/timed agenda which includes a description of each session and speaker information. An "Application for Approval of Courses for Continuing Education Credit" has been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of a maximum of twelve (12) hours of continuing education credit for Water District Commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424