



Matthew G. Bevin  
Governor

Robert Cicero  
Vice Chairman

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Daniel E. Logsdon Jr.  
Commissioner

June 22, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00201**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw

**Bronston Water Association Inc.**  
**PO Box 243**  
**Bronston KY 42518**  
**606.561.5209**

**FILED**  
JUN 13 2016  
PUBLIC SERVICE  
COMMISSION

**RECEIVED**

JUN 13 2016

Public Service  
Commission

Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort KY 40602

RE: Formal Application for a Purchased Water Adjustment

Dear Director:

Enclosed is an original and 10 copies of an application for a purchased water rate adjustment for Bronston Water Association, Inc. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's new wholesale rates. *2016-201*

The Association will publish the enclosed public notice of the requested rate revisions in the local newspaper. In accordance with PSC rules and regulations, the notice will be published before new bills are issued and will be published one time. A copy of the newspaper notice and an affidavit verifying publication will be forwarded to you upon publication.

The Association has previously filed income statements and balance sheets with the Public Service Commission. The income statements and balance sheets are currently on file with the Commission.

Sincerely, .

*Vickie Ramsey*

Vickie Ramsey, Manager

enclosure

\*Bronston Water Association, Inc.  
2013 Highway 90  
P. O. Box 243  
Bronston, KY 42518

\*Vickie Ramsey  
Bronston Water Association, Inc. P.O.  
Bronston, KENTUCKY 42518