



**STOLL  
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June 6, 2016

Mr. Aaron Greenwell  
Acting Executive Director  
Kentucky Public Service Commission  
Post Office Box 615  
Frankfort, KY 40602-0615

RECEIVED

JUN -7 2016

Public Service  
Commission

Re: Notice of Intent  
Hardin County Water District No. 2      Case No. 2016-00198

Dear Mr. Greenwell:

Enclosed is Hardin County Water District No. 2's Notice of Intent to Use Electronic Filing Procedures. Hardin County Water District No. 2 expects to file on or before June 30, 2016 an application for authority to issue evidences of indebtedness.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald Wuetcher

GEW  
Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

JUN -7 2016

Public Service Commission

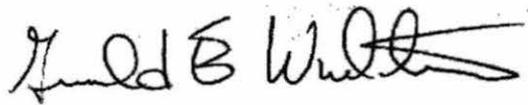
In accordance with 807 KAR 5:001, Section 8, Hardin County Water District No. 2 gives notice of its intent to file an application for authority to issue evidences of indebtedness with the Public Service Commission no later than June 30, 2016 and to use the electronic filing procedures set forth in that regulation.

Hardin County Water District No. 2 further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
James R. Jeffries	jjeffries@hardincountywater2.org
Damon R. Talley	damon.talley@skofirm.com
Gerald E. Wuetcher	gerald.wuetcher@skofirm.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.



Signed

Name: Gerald E. Wuetcher  
 Title: Attorney For Hardin County Water District No. 2  
 Address: 300 W. Vine Street, Ste. 2100  
 Lexington, KY 40507  
 Telephone Number: 859-231-3017