Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 08, 2016

PARTIES OF RECORD

RE: Case No. 2016-00197

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

. 1 back

Linda Faulkner Filings Division Director

Daniel E. Logsdon Jr. Vice Chairman

> Robert Cicero Commissioner

LF/rs



An Equal Opportunity Employer MVF/D

RECEIVED

JUN -6 2016

Case No. 2016-00197

Public Service Commission

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

Name of Utility	North Nelson Water District 05/16/2016		JUN 06 2016	
Date			PUBLIC SERVICE	
Address	P.O. Box 25	COMMISSION		
City, State, Zip	Cox's Creek	KY 40013	40013	
Telephone Number	502-348-8342			
			and the second	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Louisville Water Company	2.15	2.20
Louisville Water Company	1002.00 monthly Service charge	1050.00 monthly Service Charge
City of Bardstown	2.00	N/A

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	May 2015	through	April 2016
	(month and year)		(month and year)
supplier, purchase	purchases from each su d through a declining blo	pplier must be shown ock rate schedule, pu	rchased from more than one n separately. If water is urchases for each month must be
	Attach an additional shee	t if necessary.	

*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

*Colin Cissell General Manager North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013