Matthew G. Bevin

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission 211 Sower Blvd.

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 22, 2016

Daniel E. Logsdon Jr. Vice Chairman

PARTIES OF RECORD

RE: Case No. 2016-00148

Hardin County Water District #2 (Construct, Finance, Rates; 278.023)

The Commission Staff has reviewed the filing submitted April 21, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director



**FILED** 

APR 21 2016

## COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

## BEFORE THE PUBLIC SERVICE COMMISSIONER

APR 0 8 2016

In the Matter of:

PUBLIC SERVICE COMMISSION

THE APPLICATION OF HARDIN COUNTY WATER	)
DISTRICT NO. 2 SEEKING: (1) A CERTIFICATE OF	)
PUBLIC CONVENIENCE AND NECESSITY	)
AUTHORIZING CONSTRUCTION OF MAJOR	)
ADDITIONS AND IMPROVEMENTS TO ITS	) CASE NO.
WATER SYSTEM; (2) APPROVAL OF REVISED	) 201600148
WATER SERVICE RATES AND CHARGES; AND	)
(3) AUTHORIZING THE ISSUANCE OF CERTAIN	)
SECURITIES, PURSUANT TO THE PROVISIONS	)
OF KRS 278.023 AND 807 KAR 5:069.	)

## APPLICATION

\*\* \*\*\* \*\*\* \*\*\*\* \*\*\*\* \*\*\*

The Applicant, Hardin County Water District, No. 2 (the "District"), respectfully tenders this Application, pursuant to KRS 278.023, 807 KAR 5:069, and all other applicable laws and regulations, and requests that the Public Service Commission of Kentucky (the "Commission") issue its Order: (1) granting a Certificate of Public Convenience and Necessity authorizing the District to construct major additions and improvements to its water system (the "Project") for the purpose of furnishing an adequate supply of pure and potable water for domestic, agricultural, commercial, and

\*Honorable Damon R Talley Attorney at Law Stoll Keenon Ogden PLLC P.O. Box 150 Hodgenville, KENTUCKY 42748-0150

\*Hardin County Water District #2 360 Ring Road P. O. Box 970 Elizabethtown, KY 42702-0970