COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)
OPERATING CAPACITY OF MARTIN COUNTY) CASE NO. 2016-00142
WATER DISTRICT PURSUANT TO KRS 278.280)

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the formal confidential conference conducted on June 18, 2019 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the events that occurred at the formal confidential conference conducted on June 18, 2019.

A copy of this Notice and the certification of the digital video record for the formal confidential conference have been served upon all persons listed at the end of this Notice.

Done at Frankfort, Kentucky, this 7th day of October 2019.

Gwen R. Pinson

Executive Director

Public Service Commission of Kentucky

Steven R. Punson

Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KENTUCKY 41224

Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224 Martin County Water District Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

James W Gardner Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507 Greg Scott General Manager Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224 Mary Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KENTUCKY 41858

M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

OPERATING CAPACITY OF MARTIN COUNTY) WATER DISTRICT PURSUANT TO KRS 278.280)	CASE NO. 2016-00142
ELECTRONIC APPLICATION OF MARTIN)	CASE NO.
COUNTY WATER DISTRICT FOR AN	2018-00017
ALTERNATIVE RATE ADJUSTMENT	

CERTIFICATE

- I, KaBrenda L. Warfield, hereby certify that:
- 1. The attached DVD contains a digital recording of the formal confidential conference conducted in the above-styled proceeding on June 18, 2019; there were no public portions conducted during this formal conference. The confidential formal conference was recorded on June 18, 2019.
 - 2. I am responsible for the preparation of the digital recording;
- 3. The digital recording accurately and correctly depicts the confidential formal conference June 18, 2019;
- 4. The "Formal Confidential Conference Log" attached to this Certificate accurately and correctly states the events that occurred at the formal confidential conference of June 18, 2019 and the time at which each occurred.

5. All items listed above containing confidential materials will be maintained in the non-public records of the Commission.

Signed this 4th day of October 2019.

KaBrenda L. Warfield, CKP

Paralegal Consultant

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Subscribed and sworn to before me by KaBrenda L. Warfield, on this the _____ da

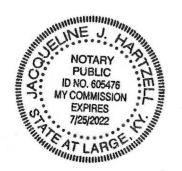
of October, 2019.

Jacqueline Hartzell, Notary Fublic

State at Large

Commission Expires: July 25, 2022

ID#: 605476



CONFIDENTIAL FORMAL CONFERENCE FILED ON OCTOBER 4, 2019

*Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KENTUCKY 41224

*Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

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