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JUN 01 2018

PUBLIC SERVICE COMMISSION

86 W. Main St., Suite 100 P.O. Box 1844 Inez, KY 41224 (606) 298-0428 FAX: (606) 298-0316 cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

May 29, 2018

Public Service Commission P.O. Box 615 Frankfort, KY 40602 Via Email & USPS

RE: Martin County Water District PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find the Affidavit of Publication regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld Enclosure



JUN 01 2018

PUBLIC SERVICE COMMISSION

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of <u>The Mountain Citizen</u>, a newspaper published in **Inez**, **Kentucky**, and having the largest circulation of any newspaper in **Martin County**, **Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE FROM MARTIN COUNTY WATER DISTRICT for CUMBO LAW OFFICE was inserted in <u>The Mountain Citizen</u> on the following dates

DATE 05-23-18	PAGE NO: 4B	COLUMN NO: 6
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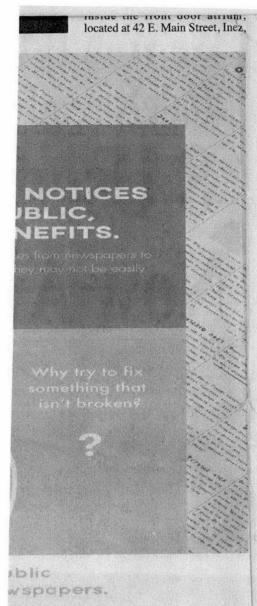
ROGER SMITH, PUBLISHER

STATE OF KENTUCKY COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 23RD day of May, 2018.

Scindalforme NOTARY PUBLIC

My commission expires: APRIL 15, 2020. ID #: 551711.



Representative -7181 o vote NO 3ill 478 SUNDAY COSTA
SECURED HOLDING
COMPANY LLC
JAMOS FUND 1, L.P.
LEGAL RECOVERY SERVICES,
LLC
TAX EASE LIEN
INVESTMENTS 1, LLC
MARTIN COUNTY,
KENTUCKY

By virtue of an Order and Judgment of the Martin Circuit Court entered the 15th day of February, 2018, in the above cause, for the amount of \$110,000.00 and other sums with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder, at public auction, on the 31st day of May, 2018, at 1:05 o'clock p.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed from David A. Ralls, as Trustee for the Della Madison Trust to David A. Ralls, individually dated September 17, 2017 recorded in Deed Book 195, Page 335, Martin County Clerk's Office records, being generally known as follows:

911 Address: 53-00-00-058.00

PVA Map and Parcel #: 2382 Hode Road, Warfield, KY 41267

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be

Ramon Williams, 445 12th Street SW, Washington, DC 20554 within 30 days of the date that notice of this proposed action is published on the FCC's website. Refer to File No. A1104087 when submitting the request and to view the specific information about the proposed action. U1288 SAL 21b

PUBLIC NOTICE

Any claims against the following estates but be made within six months from the date of appointment.

Luster Jude, Jr., 225 N. Wolfcreek, Pilgrim, KY 41250 has been appointed executor of the estate of Patricia Jude, late resident of Pilgrim, KY on April 30, 2018 by Hon. John T. Chafin, Martin District Judge.

Emily Callaham, 89 Lafferty Lane, Inez, KY 41224 has been appointed administratrix of the estate of John David Callaham, late resident of Inez, KY on April 30, 2018 by Hon. John T. Chafin, Martin District Judge.

Alice Cole, 55 Trace Fork, Tomahawk, KY 41263 has been appointed administratrix of the estate of Jesse W. Cole, late resident of Boonescamp, KY on April 30, 2018 by Hon. John T. Chafin, Martin District Judge.

Barbara Pinson, P.O. Box 491, Inez, KY 41224 has been appointed administratrix of the estate of Marvin Pinson, late resident of Inez, KY on May 7, 2018 by Hon. John "Kevin" Holbrook, Martin District Judge.

Edna Evans, 45 Elm Lane, Debord, KY 41214 has been kydlgweb.ky.gov. The Department for Local Government encourages this entity to comply with the law. 21b

> COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING CAPACITY OF MARTIN COUNTY WATER) CASE NO. 2016-00142 DISTRICT PURSUANT TO KRS 278.280

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Notice is hereby given that a formal hearing is scheduled for May 31, 2018 at 9:00 a.m. Eastern Standard Time, in Hearing Room 1 of the Public Service Commission's Offices at 211 Sower Boulevard, Frankfort, Kentucky.

The purpose of this hearing is to take evidence on the issues within the scope of the Public Service Commissioner's investigation in this case.

This hearing will be streamed live and may be viewed on the Public Service Commission website, psc.ky.gov. 21b

Citizen 298-7570