

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING	)	
CAPACITY OF MARTIN COUNTY WATER	)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280	)	

**SUBPOENA**

1. The Public Service Commission TO: Greg Dunbar, Manager, District Facilities Branch, Office of Finance and Operations, Kentucky Department of Education

2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 9:00 a.m. Eastern Standard Time

4. On Wednesday, February 28, 2018.

5.   X   To testify regarding Martin County Water District

\_\_\_\_\_  
Vice Chairman, Public Service  
Commission

Date:   2.19.18  

  
\_\_\_\_\_  
Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, registered mail, to:

Greg Dunbar  
300 Sower Blvd., 4<sup>th</sup> Floor,  
Frankfort, Kentucky 40601

This   20<sup>th</sup>   day of   February  .

By   John E. ...  

Title   Deputy General Counsel

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