

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

INVESTIGATION OF THE OPERATING	)	
CAPACITY OF MARTIN COUNTY WATER	)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280	)	

**WITNESS & EXHIBIT LIST**

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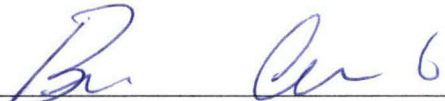
Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

**WITNESS LIST**

1. Joe Hammond
2. Kelly Callahan
3. Greg C. Heitzman of BlueWater Kentucky (CV previously provided).
4. The District reserves the right to amend this Witness List as necessary.

**EXHIBIT LIST**

1. Final draft of proposed Lease and Emergency Water Supply Agreement with PCUC.
2. Draft of report prepared by Blue Water Kentucky.
3. The District reserves the right to amend this Exhibit List as necessary.


  
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WATER DISTRICT  
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**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was mailed, overnight mail, postage paid, on this the 8 day of January, 2018, to the following:

Public Service Commission  
ATTN: Jeb Pinney  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858

  
BRIAN CUMBO