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BRIAN CUMBO

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ADMITTED IN KY AND WV

October 12, 2017

Public Service Commission ATTN: Hon. Jeb Pinney P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2016-00142

Dear Mr. Pinney

Enclosed please find the Affidavit of Publication regarding the above matter.

Thank you for your time and attention to this matter.

Very truly yours,

**BRIAN CUMBO** 

BC/ld Enclosure

cc: Martin County Water District

## AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of <u>The Mountain Citizen</u>, a newspaper published in **Inez**, **Kentucky**, and having the largest circulation of any newspaper in **Martin County**, **Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE FROM MARTIN COUNTY WATER DISTRICT for CUMBO LAW OFFICE was inserted in <u>The Mountain Citizen</u> on the following dates

DATE 10-04-17	PAGE NO: 4B	COLUMN NO: 2&3
DATE	PAGE NO:	COLUMN NO:
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ROGER SMITH, PUBLISHER

STATE OF KENTUCKY COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 10TH day of OCTOBER, 2017.

NOTARY PUBLIC

My commission expires: APRIL 15, 2020. ID #: 551711.