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## BRIAN CUMBO

OCT 05 2017

PUBLIC SERVICE COMMISSION

Via Email & USPS Express

86 W. Main St., Suite 100 P.O. Box 1844 Inez, KY 41224 (606) 298-0428 FAX: (606) 298-0316 cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

October 3, 2017

Public Service Commission ATTN: Hon. Jeb Pinney P.O. Box 615 Frankfort, KY 40602

RE: Martin County Water District PSC Case No. 2016-00142

Dear Mr. Pinney

As a follow up to my assistant's telephone conversation with you today, enclosed please find original and six (6) copies of Motion for permission to file late response.

Hard copies of the Motion and the District's Responses to comments made at the August 29, 2017 public meeting are being mailed express delivery today.

Thank you for your time and attention to this matter.

Very truly yours,

**BRÍAN CUMBO** 

BC/ld Enclosure

cc: Martin County Water District

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#### COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:		
INVESTIGATION OF THE OPERATING CAPACITY OF MARTIN COUNTY WATER	)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280	)	

# MOTION FOR PERMISSION TO FILE LATE THE MARTIN WATER DISTRICT'S WRITTEN RESPONSES TO PUBLIC COMMENTS LATE

\*\*\*\*\*\*\*

Comes the Martin County Water District (District), by counsel, and moves the Public Service Commission for an Order, allowing it to file a response one day late.

As grounds therefore, the August 23, 2017 Order required the District to file with the Commission written responses to each public comment made at the August 29, 2017 public hearing on or before October 3, 2017. That the undersigned's staff was unable to complete the documentation in time for an overnight delivery, and no prejudice will result from filing one day late.

Wherefore, counsel requests appropriate Orders of the Public Service Commission consistent with this Motion.

**BRIAN CUMBO** 

COUNSEL FOR MARTIN COUNTY

WATER DISTRICT P.O. BOX 1844

INEZ, KY 41224

TELEPHONE: (606) 298-0428 TELECOPIER: (606) 298-0316 EMAIL: cumbolaw@cumbolaw.com

#### CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage pre-paid, on this the \_\_\_\_\_ day of October, 2017, to the following:

Public Service Commission ATTN: Jeb Pinney P.O. Box 615 Frankfort, KY 40602

BRIAN CUMBO