

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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MAY 03 2016

In the Matter of:

AN INVESTIGATION OF THE GAS COSTS OF )  
SENTRA CORPORATION PURSUANT TO )  
KRS 278.2207, THE WHOLESALE GAS PRICE IT IS )  
CHARGED BY ITS AFFILIATE, MAGNUM HUNTER )  
PRODUCTION, INC. PURSUANT TO KRS 278.274, )  
AND THE STRUCTURE OF THE PURCHASED GAS )  
ADJUSTMENT CLAUSE CONTAINED IN ITS FILED )  
TARIFF )

PUBLIC SERVICE  
COMMISSION  
Case No.  
2016-00139

ATTORNEY GENERAL'S MOTION FOR LEAVE TO INTERVENE OUT-OF-TIME, AND NOTICE OF WAIVER OF SERVICE BY U.S. MAIL

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to KRS 367.150(8), which grants him the right and obligation to appear before regulatory bodies of the Commonwealth of Kentucky to represent consumers' interests, hereby moves the Public Service Commission to grant him full intervenor status in this action pursuant to 807 KAR 5:001(8).

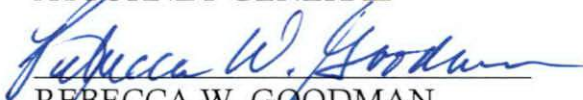
The Attorney General understands that the Commission's Procedural Order in this matter dated April 8, 2016 set a deadline of April 22, 2016 for motions to intervene. The Attorney General was not aware of the establishment of this case due to administrative oversight and to staffing vacancies. The Attorney General respectfully requests that his Motion be granted, as there is no other consumer advocate capable of representing the interests of Sentra Corporation's ratepayers.

Pursuant to 807 KAR 5:001 § 8(9), the Attorney General provides notice that if granted intervention, he waives any right to service of Commission orders via U.S.

Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR  
ATTORNEY GENERAL

A handwritten signature in blue ink that reads "Rebecca W. Goodman". The signature is written in a cursive style and is positioned above the printed name.

REBECCA W. GOODMAN  
LAWRENCE W. COOK  
ASSISTANT ATTORNEYS GENERAL  
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*Certificate of Service and Filing*

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Aaron D. Greenwell, Acting Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Hon. John N. Hughes  
124 W. Todd St.  
Frankfort, KY 40601

Sentra Corporation  
120 Prosperous Place, Suite 201  
Lexington, KY 40509

Magnum Hunter Production, Inc.  
Magnum Hunter Production, Inc.  
120 Prosperous Place, Suite 201  
Lexington, KY 40509

this 3<sup>rd</sup> day of May, 2016

  
Assistant Attorney General