Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 13, 2016

James Gardner Chalrman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00138

Christian County Water District (Financing)

The Commission Staff has reviewed the filing submitted April 12, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director





Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT

March 30, 2016

FILED

RECEIVED

APR 1 2 2016

APR - 4 2018

PUBLIC SERVICE COMMISSION Public Service Commission

Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Mr. Jeff Derouen, Executive Director

Re:

Christian County Water District PSC Application

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Christian County Water District for an Order authorizing the District to issue securities pursuant to KRS 278.300.

This Application requests approval of the issuance of securities for the purpose of reamortizing a loan from the Kentucky Rural Water Finance Corporation.

Please be advised that the District is requesting the Commission to expedite this Application and issue the approving Order on or before May 1, 2016 due to the fact that an upward shift in the current interest rate market could negate any interest cost savings to the District.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

W. Randall Jones

WRJ:jlm Enclosures

cc: Mr. James Owen, Christian County Water District Ms. Kristen Millard, Raymond James and Associates \*Christian County Water District 1940 Dawson Springs Road P. O. Box 7 Hopkinsville, KY 42241-0007

\*Christian County Water District Christian County Water District 1940 Dawson Springs Road P. O. Box 7 Hopkinsville, KY 42241-0007

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202