Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 13, 2016

James Gardner Chairman

Daniel E. Logsdon Jr. Vice Chairman

> J. Roger Thomas Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00133

Henderson County Water District (Financing)

The Commission Staff has reviewed the filing submitted April 12, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner Filings Division Director

LF/rs

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MAR 31 2016

COMMONWEALTH OF KENTUCKY

Public Service Commission

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY	
	FILED
IN THE MATTER OF:	APR 1 2 2016
THE APPLICATION OF HENDERSON COUNTY)	PUBLIC SERVICE COMMISSION
WATER DISTRICT TO ISSUE SECURITIES IN)	
THE APPROXIMATE PRINCIPAL AMOUNT OF)	CASE NO. 2016 - 00133
\$3,225,000 FOR THE PURPOSE OF REAMORTIZING) A CERTAIN OUTSTANDING LOAN OF THE)	CASE NO. 2018 - 00100
DISTRICT PURSUANT TO THE PROVISIONS	
OF KRS 278.300 AND 807 KAR 5:001)	

** *** **** ****** ****

APPLICATION

The Applicant, Henderson County Water District (the "District"), files this Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing the District to issue certain securities in the approximate principal amount of \$3,225,000 (subject to adjustment of up to 10%), for the purpose of reamortizing a certain outstanding loan of the District. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

 The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Henderson County, which Order is on file in the County Court Order Books in the office of the Clerk of Henderson County, Kentucky. The District is now, and has been since its inception, regulated by *Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202