



RECEIVED

MAR 24 2016

PUBLIC SERVICE
COMMISSION

March 23, 2016

Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

LG&E and KU Energy LLC
Legal Department
220 West Main Street
Louisville, Kentucky 40202
www.lge-ku.com

Allyson K. Sturgeon
Senior Corporate Attorney
T 502-627-2088
F 502-217-4995
allyson.sturgeon@lge-ku.com

**RE: Application of Kentucky Utilities Company for a Certificate of Public
Convenience and Necessity Authorizing KU to Bid on a Franchise
Established by the City of Bonnieville Case No. 2016-00125**

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Bonnieville (the "City") pursuant to KRS 278.020(4). In a public meeting held on March 7, 2016, the City Council of Bonnieville, Kentucky passed Ordinance No. 16-01, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 1, 2016.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink that reads "Allyson K. Sturgeon". The signature is fluid and cursive, with a long horizontal line extending to the right.

Allyson K. Sturgeon

Enclosures

RECEIVED

BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION

MAR 24 2016

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY UTILITIES COMPANY)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A) CASE NO. 2016-00125
FRANCHISE ESTABLISHED BY THE CITY OF)
BONNIEVILLE, KENTUCKY)

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Bonnieville, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 1, 2016.

Dated at Louisville, Kentucky, this 23rd day of March, 2016.

A handwritten signature in blue ink that reads "Allyson K. Sturgeon". The signature is written in a cursive style and is positioned above a horizontal line.

Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

**COMMONWEALTH OF KENTUCKY
CITY OF BONNIEVILLE**

ORDINANCE NO. 16-01

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF BONNIEVILLE, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Bonnieville (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on May 2, 1996, under which that utility provided such service, will expire by its terms; May 2, 2016

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.


Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

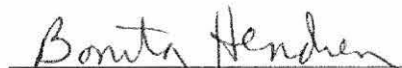
Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Bonnieville City Council on the 1st day of February, 2016; a second reading was held on the 7th day of March, 2016; said Ordinance was READ and APPROVED on the 7th day of March, 2016.


_____, Mayor
Denis Edwards

ATTESTED BY:


_____, City Clerk
Bonita Hendren

ATTENTION Subscribers

Do You Know When Your Newspaper Subscription Ends?

This date shows when your subscription ends.

*****CAR-RT LOT*ROOT

03/31/12
 Jane Doe
 123 Main Street
 Anytown, KY 00000-0000

Any Questions Please Call
270-786-2676

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Council of the City of Bonnienville, Kentucky, directing the advertisement for bids and sellin of a franchise to use certain streets, alleys, and public grounds of the City of Bonnienville, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Bonnienville, will on April 4, 2016, at or about 6:00 PM CST, sell at public auction to the highest bidder at the City Hall of Bonnienville, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Bonnienville City Clerk, 7775 North Dixie Highway, Bonnienville, Kentucky. The ordinance by title and summary as follows: ORDINANCE #16-01 AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Bonnienville City Clerk, Bertha Hendon
 Published: March 16, 2016

1 & 2 Bedroom Apartments

Rental Assistance Available

Total Electric Apartments
 Water, Trash & Sewer Included in Rent
 Call
270-786-4013

Hartland Green Apartments

315 Harper Drive,
 Horse Cave, KY 42749
TDD 800-648-6056
 Tuesdays and Thursdays
 9:00 a.m. - 3:30 p.m.

HUNTING RIGHTS LEASE

Invitation to Bid
Cub Run Area Farmland

Two tracts:

- Tract 1 is 118 acres: woods, creeks, rock shelters, alfalfa fields
- Tract 2 is 34 acres: corn / soybeans with bordering grass fields, woods and ponds

Heavy deer trails, good deer / turkey populations

Lease is from
 April 1 to Dec 31, 2016

Accepting bids until Mar 25, 2016
 at 6:00 PM

Call Ron Gorteman
 270-524-5100

FOR RENT

FOR RENT: 2 bedroom duplexes, 3 bedroom homes. Lease required. No pets. Rent from \$350 to \$650. Call for information and availability. 270-524-3690 tfn

FOR RENT: Building in Horse Cave. Suitable for shop, auctions, storage, church, etc. Call 786-1700, 865-804-3510.

FOR SALE

FOR SALE: Maytag wringer washers. Rebuilt and painted, like new. Also repair washing machines. 2740 Wheeler Mill Road, Clarkson, 606-510-1473. H.tfn

FOR SALE: FOUR SEASON SUN ROOMS installed, porches enclosed. For more info call 606-510-1473. H.tfn

FOR SALE: Hydraulic powered wood working set up for cabinet or furniture shop, mostly like new Grizzly tools. Priced to sell. Call 270-408-4286 leave message. H/3-17

FOR SALE: 2 insulated garage doors, 7 ft (h) x 9 ft. (w) with garage door openers and accessories. \$200.00 both or obo. 270-524-4165 H/3-17

HELP WANTED

HELP WANTED: Dairy farm needs help. Call 270-893-1630 between 7am and 4pm. A/5-17

ADULT BOOKSTORE now hiring 12 midnight to 8 am. Must be 18 to apply. Contact Sandy at 270-786-4123 A/5-17

LAWN CARE

CHAD'S LAWN CARE & BUSH-HOGGING: For all your mowing, bush-hogging needs, garden tilling, food plot needs. Residential or commercial. 270-528-6213 tfn.

K I L L M A N ' S LAWN CARE, Commercial and residential. Free estimates. Reasonable rates. Call 270-774-1364 leave message. H/tfn

LOGGING SERVICES

CUSTOM LOGGING SERVICES. Certified Logger, references available, satisfaction guaranteed. El Miller Logging, 270-524-2967 (if no answer we will call back). A/5/tfn

BUY IT • SELL IT • FIND IT IN THE CLASSIFIEDS!

MOBILE HOMES

CLAYTON HOMES OF BOWLING GREEN. Good credit, bad credit, no credit. Dead is all you'll need on dream home today. WAC, 1-888-782-5641 tfn

PETS

PUPPIES, DOGS, KITTENS AND CATS. Glasgow/Barren County Animal Center 175 Trojan Trail, or call 270-651-PAWS (7297) tfn

REAL ESTATE

LOTS or wooded lots. Country-side Subdivision. Call 270-786-1700 or 865-804-3510. H/3/tfn

SERVICES

SEPTIC TANK CLEANING, fill dirt, track loader work, Hoe Ram-backhoe work. Byron Logsdon, 270-524-2156/Mike Logsdon, 270-524-5521 tfn

GREEN RIVER TREE SERVICE: Tree work, stump grinding. Bucket truck insured. 270-531-1300 tfn

STORAGE

HART MINI-STORAGE: New, secure, fenced, lights inside units, Munfordville. Call 270-524-3690 or 270-524-4475. RV & Boat storage available. tfn

STORAGE UNITS, Alshelter Ave., Horse Cave. 10x16 \$35.00; 10x20 \$45.00; 10x24 \$50.00. Call 270-786-1700 or 865-804-3510. H/3/tfn

MULTIPLE LOCATIONS TO CHOOSE. Miller's Storage LLC, 10x10 - \$30, 10x15 - \$40, 10x20 - \$50, 10x30 - \$60. No deposit required. Ask about our discount options. Country-side Subdivision. Call 270-834-6403. A/5/tfn

WANTED

WANTED: Farmhand to rent for crop or hay. Will fertilize according to soil test recommendations. Call 270-528-1257

STANDING TIMBER: Nolin River. Certified Kentucky Master Logger. In business since 1983. 270-528-1537 tfn

BUYING STANDING TIMBER: Walnut, White Oak, Ash, Hickory, Poplar, etc. Ask about March sign-on cash bonus. Lomick's Timber Harvesting. 270-537-1860. A/6/tfn

SECTION 000100 - ADVERTISEMENT FOR BIDS

The Hart County Public Library Board will receive bids to furnish all labor and materials to complete the:

Hart County Public Library Addition
 500 East Union Street
 Munfordville, Kentucky

Work is to be performed in accordance with the Contract Documents (plans, specifications, and addenda) as prepared by Murphy + Graves + Trimble, PLLC. The Owner reserves the right to reject any and all bids that is in the best interest of the Owner. The bid opening will be public, and the contract will be with the Owner.

Plans and Specifications are available from Lynn Imaging, 328 Old Vine St., Lexington, KY for an estimated refundable amount of \$195.00 per set. No partial sets will be issued. Documents may be obtained from the distribution department of Lynn Imaging, 859-255-1021 or on their website, www.lynnimaging.com. If documents are to be mailed, an additional non-refundable charge per set is required, for the estimated amount of \$35.00 per set. The set will be sent UPS Ground.

Bid documents will be on file for review at:

Hart Co. Public Library - 500 East Union Street, Munfordville, Kentucky 42765
 Murphy + Graves + Trimble - 3399 Tates Creek Road, Suite 250, Lexington, KY (859-559-0504)
 McGraw Hill Dodge - www.construction.com/projectcenter
 Builders Exchange - 2300 Meadow Drive, Louisville, KY 40218 (502) 459-9800
 Builders Exchange - 1035 Strader Drive, Suite 100, Lexington, KY 40505 (859) 288-0011
 Offices of Association - 1333 A Magnolia, Bowling Green, KY 42104 (270) 843-1866
 Offices of Association - 1591 Winchester Road, Suite 125, Lexington, KY 40505 (859) 231-8453

Bids are due by April 20, 2016 at 11:00 A.M. Local Time.

Bids will be opened at Hart County Public Library, 500 East Union Street, Munfordville, Kentucky 42765. Each bid must be accompanied by a 5% Bid Bond, or certified check made payable to Hart County Public Library Board and will require a 100% Performance and Payment Bond upon execution of the contract.

The bid must be submitted in DUPLICATE on the Form of Proposal located in the Project Manual. Both copies of the Form of Proposal and Bid Bond shall be placed in a sealed envelope labeled "Bid Documents" and have both the Project Name and Contractors name clearly indicated on the outside. No bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to submit a bid via Fedex or UPS it must arrive at the physical address of Hart County Public Library prior to 11:00 a.m. local time, April 20, 2016.

Bids must be submitted to:
 Mrs. Vicki Logsdon, Director
 Hart County Public Library
 500 East Union Street, Munfordville, Kentucky 42765

Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened.

A Pre-Bid Conference is scheduled for 2:00 p.m., April 12, 2016 at the existing Hart County Library located at 500 East Union Street, Munfordville, Kentucky 42765. All bidders are urged to attend this meeting.

The Project Schedule requires Final Completion of the project in a total of 330 calendar days. Liquidated damages will be assessed at a rate of \$300/day if the completion date is not met.

All questions during the bidding period shall be submitted via facsimile or email to Mike Shafor at Murphy + Graves + Trimble, PLLC, 859-559-0523 or michael@mgtk.com. All questions shall be submitted no later than 7 days prior to the established Bid Date. The list of current plan holders during the Bid period shall be available at the distribution department of Lynn Imaging and posted on their website.

General Information

State Wage Rates are applicable and can be found in the project specifications.

Conflicts of interest, gratuities and kickbacks are defined in KRS 45A.445 and as provided for in KRS 45A.445. Absolutely Prohibited.

MASTER COMMISSIONER SALES

To comply with the orders of the Hart Circuit Court, the Commissioner will sell the property described in the following actions on Friday, March 18, 2016, at the hour of 1:01 P.M., or thereabouts, inside the front door of the Hart County Justice Center, in Munfordville, Kentucky. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions:

(A) AT THE TIME OF SALE, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on a credit of thirty (30) days UNLESS otherwise provided below. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon.

The down payment, IN ADDITION, to either a letter of credit or acceptable surety, must be provided AT THE TIME OF THE SALE. Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the rate of twelve percent (12% per annum from the date of sale until paid.

(B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year, 2015, and thereafter. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years, however, this can not be guaranteed.

(C) All properties are sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully PRIOR to purchase.

(D) The Master Commissioner DOES NOT obtain a title search or investigate for further liens on the properties listed below, and is not responsible, or liable for any defects of title. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale.

(E) The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE NO. 1: 15-CI-111 VANDERBILT MORTGAGE AND FINANCE, INC VS. PATRICIA GRIFFIN. AMOUNT TO BE RAISED \$146,597.56, PLUS COSTS, INTEREST AND ATTORNEY FEES

DESCRIPTION OF PROPERTY: 26.068 ACRE TRACT WEST OF KY HWY 357 APPROX 7 MILES NORTHEAST OF MUNFORDVILLE, WITH 2006 CLAYTON MOBILE HOME

SALE NO. 2: 15-CI-00029 BRANCH BANKING & TRUST COMPANY VS. JASON BISHOP. AMOUNT TO BE RAISED \$45,618.05, PLUS COSTS, INTEREST AND ATTORNEY FEES

DESCRIPTION OF PROPERTY: HOUSE AND LOT 410 GLENVIEW DRIVE, HORSE CAVE, KY 42749

SALE NO. 3: 14-CI-249 JP MORGAN CHASE BK VS. MELISSA CLIFF. AMOUNT TO BE RAISED \$94,078.32 PLUS COSTS, INTEREST AND ATTORNEY FEES

DESCRIPTION OF PROPERTY: HOUSE AND LOT AND 41.5 ACRES LOCATED AT 510 RAIDER HOLLOW ROAD, MUNFORDVILLE, KY 42765

SALE NO. 4: 15-CI-158 CITIZENS FIRST BANK VS. SARA NEAL DOYLE WILSON. AMOUNT TO BE RAISED \$36,634.02 PLUS COSTS, INTEREST AND ATTORNEY FEES

DESCRIPTION OF PROPERTY: 5381 REX ROAD, HORSE CAVE, KY 42749

SALE NO. 5: 15-CI-00161 KENTUCKY HOUSING CORPORATION VS. PATRICIA M. HARRELL

DESCRIPTION OF PROPERTY: 2 LOTS EACH 25 FT BY 200 FT DEEP FROM WALTHALL AVE., IN DALE HEIGHTS SUBDIVISION BEING LOTS 59 AND 60.

GEORGE E. LANG
 MASTER COMMISSIONER
 HART CIRCUIT COURT
 270-524-2691
 270-524-2251
 FAX 270-524-2692
 gpe111@yahoo.com